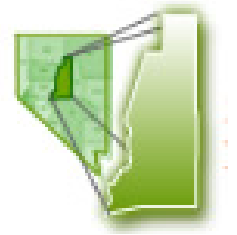


# Lander County Planning Commission



315 South Humboldt Street  
Battle Mountain NV 89820  
Phone: (775) 635-2860  
Fax: (775) 635-1120

## PARCEL MAP APPROVAL APPLICATION

### APPLICANT / OWNER INFORMATION

Applicant(s): \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Legal Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Applicant's Representative or Engineer: \_\_\_\_\_

### PROJECT INFORMATION

Property Location: \_\_\_\_\_  
Assessor's Parcel Number:    —    —    
Current Zoning: \_\_\_\_\_

Total Number of Parcels and Acreage:

Public Utilities will be furnished as follows:

Electricity: \_\_\_\_\_ Water \_\_\_\_\_ Sewage \_\_\_\_\_

Type of street / road improvements proposed are as follows:

Existing and proposed fire protection improvement as as follows:

Proposed use on each parcel:

**SIGNATURE(S)**

I here by certify that the information stated above and on forms, plans and other materials submitted along with this application form is true and correct to the best of my knowledge. It is my responsibility to inform Lander County of any changes to information represented in this submittal.

\_\_\_\_\_  
Applicant's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature (if the person applying is not the owner)

Date: \_\_\_\_\_

**REQUIRED AT TIME OF APPLICATION**

The following must accompany this application:

- A copy of the Grant Bargain and Sale Deed.
- 3 copies of the proposed Parcel Map prepare in accordance with Chapter 16.12 of Lander County Code for review by County Surveyor, Planning Dept & Assessor / Treasurer.
- 12 copies of proposed Parcel Map, (may be 11 x 17).
- Mylar of proposed Parcel Map with all appropriate signatures & any changes required by review.
- If property is improved, include all existing buildings, building setbacks and any other pertinent information.
- Any bonding of roads if applicable.
- A water right per parcel if applicable.
- \$105.00 fee should a waiver letter from the County Surveyor be requested
- \$400.00 certification review (non-refundable).

**The following is due by \_\_\_\_\_ in order to be on the \_\_\_\_\_ 3:00 p.m. Planning Commission Agenda.**