#### PUBLIC HEARING

#### AGENDA

#### LANDER COUNTY PLANNING COMMISSION

October 13, 2010

## LANDER COUNTY COURTHOUSE COMMISSION CHAMBER 315 SOUTH HUMBOLDT STREET BATTLE MOUNTAIN, NEVADA

3:00 P.M. Call to Order

Pledge of Allegiance

\*Roll Call

\*Approval of Agenda Notice

\*Approval and Acceptance of minutes from: September 8, 2010 - Regular Session

Correspondence

Public Comment - For non-agendized items only

#### DISCUSSION, PLANNING & ACTION ON:

1) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: William Gandolfo

Location: E2 Sec 16, T18N, R40E

APN: 006-030-02

Type: To allow the construction of three 76.5 feet Wind Turbines, in Agricultural

Zoning

2) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: William & Christina Wohle

Locations: N2 Sec 10, T24N, R40E & N2 Sec 10, T24N, R41E

APNs: 005-010-03 & 005-020-06

Type: To allow the construction of forty 76.5 feet Wind Turbines, in Agricultural

Zoning

### 3) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Farr Family Trust

Locations: Sec 12, T24N, R40E, Sec 13, T24N, R40E, N2 Sec 24, T24N, R40E,

E2NE4SW4NE4NW4 Sec 28, T25N, R41E, SW4SW4E2SW4SE4 Sec

28, T25N, R41E & NE4SE4NW4 Sec 30, T25N, R41E

APNs: 005-010-07, 005-010-08, 005-010-09, 007-520-07,007-520-17 & 007-

520-06

Type: To allow the construction of ninety three 76.5 feet Wind Turbines, in

Agricultural Zoning

## 4) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Edgmon Family Trust

Locations: S2N2 Sec 1, T24N, R40E & S2 Sec 1, T24N, R40E

APNs: 005-010-05 & 005-010-06

Type: To allow the construction of thirty five 76.5 feet Wind Turbines, in

Agricultural Zoning

### 5) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Joan Weinreich

Locations: SE4NW4 Sec 3, T24N, R41E & SW4SW4NW4 Sec 3, T24N, R41E

APNs: 005-020-03 & 005-020-04

Type: To allow the construction of twenty 76.5 feet Wind Turbines, in Agricultural

Zoning

# 6) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Rodney & Lori Monk

Locations: S2 Sec 10 & N2 Sec 15, T24N, R40E

APNs: 005-010-04

Type: To allow the construction of thirty 76.5 feet Wind Turbines, in Agricultural

Zoning

## 7) \* Discuss and approve/disapprove the following Parcel Map:

Applicant: Ormat Nevada, Inc. (ORNI 45, LLC) Location: N2, SW4, Sec 19, T30N, R43E

APNs: 007-020-17

Type: Splitting one (1) parcel into two (2) parcels

8) \*Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Ormat Nevada Inc.

Location: BLM Lands - Sections 15, 16, 21 & 22, T20N, R445E

APN: 005-370-03

Type: McGinness Hills Geothermal plant development project

- 9) \*Discussion and possible recommendation to the Lander County Board of Commissioners regarding the preliminary draft of the Lander County Water Resources Plan and other matters properly related thereto.
- 10) Planning Commissioners' Updates.
- 11) Staff Report.

## **ADJOURNMENT**

\*Denotes discussion and action items with information provided at the meeting.

#### NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

State of Nevada	) )SS.
County of Lander	)
on the 6th day of Oct 1) Battle Mountain	munity Development Specialist, of said Lander County, Nevada, being duly sworn, says, that cober A.D., 2010, she posted a notice, of which the attached is a copy, at the following places: Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Bulletin Board, in said Lander County, where proceedings are pending.
DEBORAH TESKE, COMMUNITY DEVELOPMENT SPECIALIST	
Subscribed and sworn to me before this $6^{th}$ day of October, 2010.	

WITNESS