

PUBLIC HEARING

A G E N D A

LANDER COUNTY PLANNING COMMISSION

March 9, 2011

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

- 3:00 P.M. Call to Order
 Pledge of Allegiance
 *Roll Call
 *Approval of Agenda Notice
 *Approval and Acceptance of minutes from: February 9, 2011 – Regular Session
 Correspondence
 Public Comment - For non-agendized items only

DISCUSSION, PLANNING & ACTION ON:

- 1) *Discuss and approve/disapprove the following Home Occupation Permit request:

Applicant: Tom Brannan
Location: 252 Indian Springs Court, Battle Mountain
APN: 002-173-22
Type: Life Insurance, Annuities & Mutual Funds

- 2) Planning Commissioners' Updates.

- 3) Staff Report.

ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

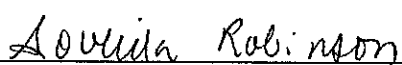
State of Nevada)
)SS.
County of Lander)

Gina Little, Executive Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 2nd day of February A.D., 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.



GINA LITTLE, EXECUTIVE SECRETARY

Subscribed and sworn to me before this 2nd day of February, 2011.



WITNESS