PUBLIC HEARING

AGENDA

LANDER COUNTY PLANNING COMMISSION

December 8, 2010

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

3:00 P.M.  Call to Order
Pledge of Allegiance
*Roll Call
*Approval of Agenda Notice
*Approval and Acceptance of minutes from: November 10, 2010 – Regular Session
Correspondence
Public Comment - For non-agendized items only

DISCUSSION, PLANNING & ACTION ON:

1)  * Discuss and approve/disapprove the following Home Occupation Permit request:

   Applicant:  Mickey and Linda Hunt
   Location:  2085 E Horseshoe Road, Battle Mountain
   APN:  011-455-10
   Type:  Peddler sales

2)  *Discussion and possible recommendation to the Lander County Board of Commissioners regarding the draft Lander County Water Resources Plan and other matters properly related thereto.

3)  Planning Commissioners’ Updates.

4)  Staff Report.

ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting.
NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada )

)SS.

County of Lander )

Gina Little, Executive Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 1st day of December A.D., 2010, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhammer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

____________________________________________________________
GINA LITTLE, EXECUTIVE SECRETARY

Subscribed and sworn to me before this 1st day of December, 2010.

___________________________________________________
WITNESS