

SPECIAL AGENDA

BATTLE MOUNTAIN CIVIC CENTER
625 SOUTH BROAD STREET
BATTLE MOUNTAIN, NEVADA

LANDER COUNTY SUBCOMMITTEE FOR SURPLUS BUILDINGS

August 17, 2015

6:00 P.M. Call to Order - Sean
Pledge of Allegiance - Sean
Introduction - Keith

Public Comment - For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted. - None

PUBLIC HEARING

- *(1) Public hearing to receive opinions from members of the public regarding Steve Striem what should be done with the current Lander County Courthouse and Annex, located at 315 S. Humboldt Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board. - Clara Hamilton would like to see them keep the building. Doug Mills asked Clara what Public Comment. she would like to see maybe preschool
hawn Campbell, Shane Villanueva
- *(2) Public hearing to receive opinions from members of the public regarding what should be done with the current Family & Youth Services building, located at 190 W. 3rd Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

- * (3) Public Hearing to receive opinions from members of the public regarding what should be done with the current Battle Mountain Preschool, located at 370 S. Mountain Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

- * (4) Public hearing to receive opinions from members of the public regarding what should be done with the current Administration Annex Building, located at 825 N. 2nd Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

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ADJOURN

NOTE

Sean, Steve.

*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

NOTICE: Any member of the public that would like to request any supporting material from the meeting, please contact Sadie Sullivan, Lander County Clerk, 315 S. Humboldt Street, Battle Mountain, Nevada 89820 (775) 635-5738.

AFFIDAVIT OF POSTING

State of Nevada)
) ss.
County of Lander)

Molly Gonzalez, Administrative Specialist, of said Lander County, Nevada, being duly sworn, says, that on the 7th day of August 2015, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

MOLLY GONZALEZ, ADMINISTRATIVE SPECIALIST

Molly Gonzalez

Subscribed and sworn to before me this 7th day of August 2015.

WITNESS

David H

Name of Agenda

Special Agenda

Date of Meeting

August 17, 2015

SPECIAL MEETING
BATTLE MOUNTAIN CIVIC CENTER
August 17, 2015

LANDER COUNTY SUBCOMMITTEE FOR
SURPLUS BUILDINGS

PLEASE SIGN IN.
THANK YOU.

| PRINT NAME | PRINT NAME |
|-----------------------|------------|
| Steven Stenmetz | |
| Keith & Deb Piazza | |
| Lyle & Clara Hamilton | |
| Shayle Willemers | |
| Lauren Campbell | |
| Eddyann Filippini | |
| Tom Hulse | |
| Jill Crimbliss | |
| Don & Theresa Ryan | |
| Anthony R. Gordon | |
| William E. Schaffter | |
| Lee Fuller | |
| GLAD JARVIS | |
| | |
| | |

Steve Stienmentz.

Sean Bakker

Keith Westengard

Art Clark

Liz Heimburger.

Doug Mills

Molly Gonzalez

Sadie Sullivan...

Rod Davis

Dawn Bohall

Jori Price

Carli Benhlet

Jackie Buchel

George Gonzalez

Jaren Campbell

I have Bill

Lenny's Shirley Day

Grady Pierce

Leslie Burd.

Chambler

Amy Nelson

John Fuller

Jana Moyes

Bernadette Henry

Joe Lindsey

Mital Kollis

Tina Macie

Eddy Ann Hill

Kathy Gural

Max Burd.

Rose Mary

Teresa Ryan.

Clara Hamilton

Lou Fuller

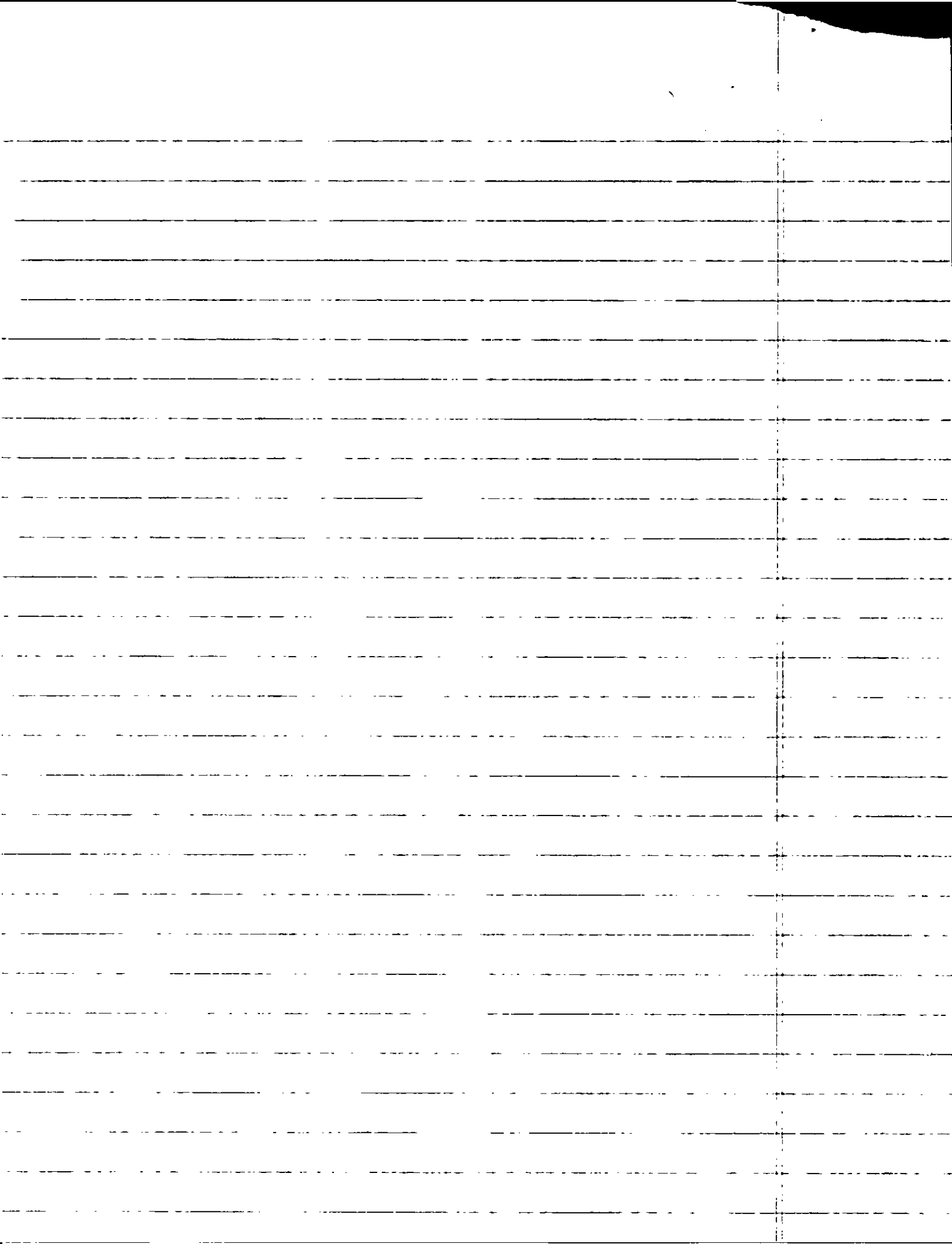
Ann Johnston.

Kayla Mauldin

Bill Schaeffer.

Sony-Tara Pierce

Frank



#1 Laurin Campbell gave the board information on current preschool size & would like to see about having the Recorder & Treasurer Office. She gave information on State requirements. Shane Villanueva gave the board information on her education.

Doug thanked Laurin & Shane for these presentations.

Eddy Ann Filippini to keep the Building.

Eddy Ann read into the record that Hank & Marianne ^{Filipp} to keep building.

Shirley Shepard would like to see the building kept Court House Building.

* a guy talked.

Marta Kovis. Library, AAA, Basque Club, save the Building

Lenny Shepard went to School here.

Art Clark comment to talk Lenny - Don't take down

Dawn Bohall - to save get a better or more community. to join the committee

Low Price to keep. Brainstorming to see what would be best.

Liz Heimburger, Keith Westengard.
Amy Nelson would like to keep & would like to be on the committee

Keith,
Kafa Maudlin would like to keep.

Joe Fuller would like to see it torn down to put it on tax roll (AKH sale it)

Clara asked about grants - the library is to stay where it is because of pass information.

Steve Sedlin put it up for Auction
intire block & W&S Building also for sale or Auction.

Bill Schaeffer would like for it to stay. talked of zoning & it would say that it would be zoned for residential.
talked about net proceeds not going down

Shirley Shepard
Kaka Mauldin
Eddy Ann Filippini
Amy Nelson
Dori Price

Committee

John Fuller - tax rolls talked about what it would cost to bring up to code.

Tony (Anthony Gordon) - talked of in Mineral County. do not abandon the building. "Meeting building"

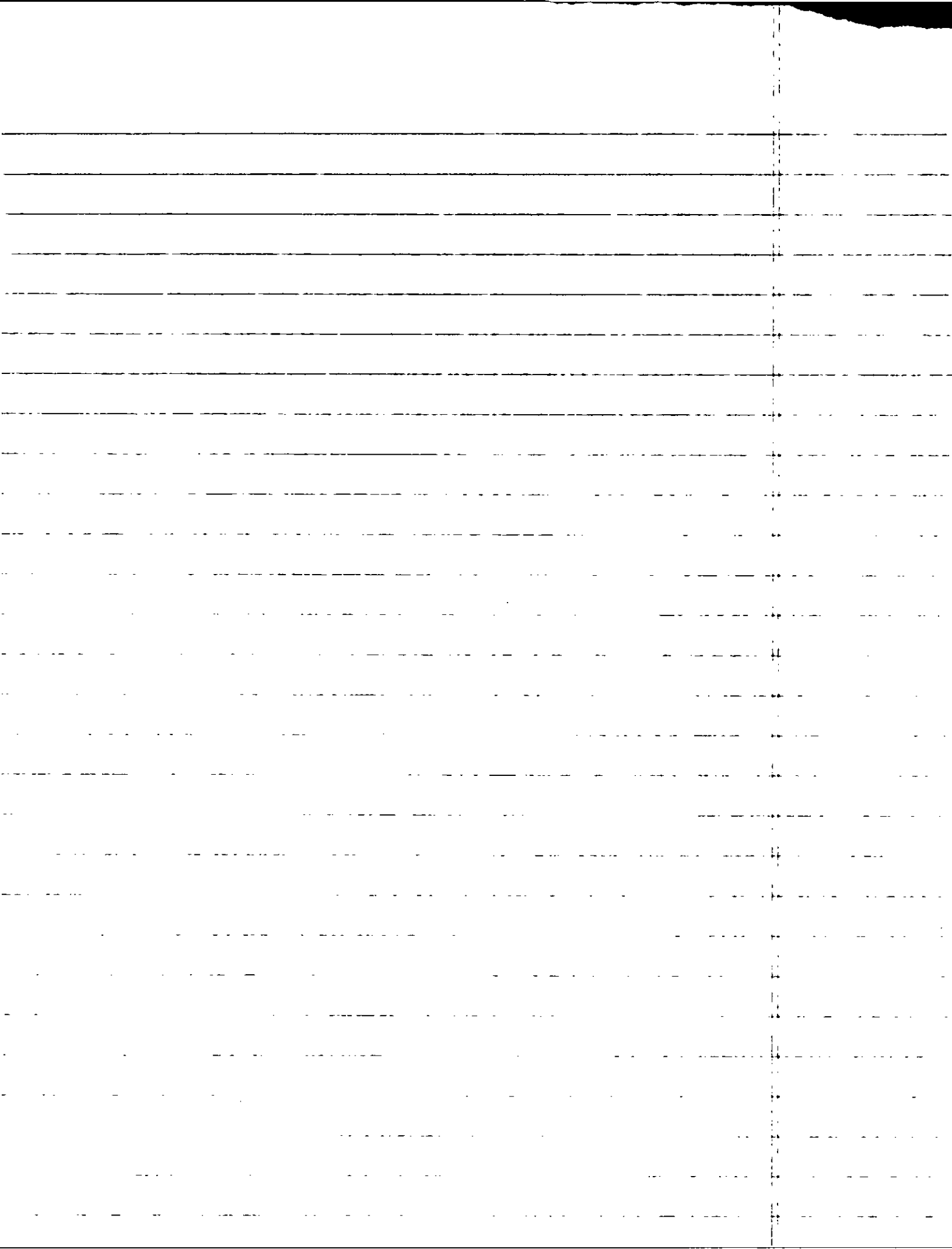
Lauren Campbell - classes that any people kids, Adults to take those. To entertain the tourist & the kids.

Shirley Shepard - question once it was stucco to bring back to the historical side of it.

Doug Mills - Thank you to the public for being here.

Dori Price - had questions

John Fuller - had questions - Auction block.



J.V.

#2 - Laura Campbell & Shane Villena
Space for playground for pre school.

#3 370 S. Mtn. - Noni

#4 825 N. 2nd Jill Chambliss to
expand GBC & when into detail on
what they could use it for.

Amy Nelson - **NOT** on historical, would
like GBC in ^{Court} House.

Public Comment -

