

# SPECIAL AGENDA

## LANDER COUNTY COMMISSIONERS MEETING TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN BOARD OF COUNTY HIGHWAY COMMISSIONERS

**MARCH 24, 2014**

HUMBOLDT COUNTY COURTHOUSE  
MEETING ROOM #201  
50 WEST FIFTH STREET  
WINNEMUCCA, NEVADA

3:00 P.M. Call to Order

\*Discussion for possible action regarding approval of Agenda Notice.

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

### **\*JOINT MEETING BETWEEN THE LANDER COUNTY COMMISSION, PERSHING COUNTY COMMISSION AND HUMBOLDT COUNTY COMMISSION\***

\*(1) Discussion for possible action regarding the following Sixth Judicial District Funds: **a)** District Court; **b)** Court Reporters; **c)** Law Library; **d)** Drug Court; and **e)** Sixth Judicial District – Juvenile Probation; and other matters properly related thereto.

\*(2) Discussion for possible action regarding Washoe Legal Services' proposal for providing free legal services to specialized need individuals in Pershing, Humboldt and Lander Counties; and other matters properly related thereto.

\*(3) Discussion regarding other matters of interest to the three (3) counties.

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

### **ADJOURN**

\*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

### **NOTE: TIMES ARE APPROXIMATE**

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.


**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

**NOTICE:** Any member of the public that would like to request any supporting material from the meeting, please contact Sadie Sullivan, Lander County Clerk, 315 S. Humboldt Street, Battle Mountain, Nevada 89820 (775) 635-5738.

AFFIDAVIT OF POSTING

State of Nevada )  
                          ) ss.  
County of Lander )

Molly Gonzalez, Executive Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 18<sup>th</sup> day of March A.D., 2014, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

MOLLY GONZALEZ, EXECUTIVE SECRETARY 

Subscribed and sworn to before me this 18<sup>th</sup> day of March 2014.

WITNESS 