

1 The Honorable Board of Lander County Commissioners met in regular session in the
2 Commission Chambers of the Lander County Courthouse and Administration Building in Battle
3 Mountain, Nevada, 50 State Route 305, on April 22, 2021 at 9:00 AM.
4

5 **PRESENT: PATSY WAITS, COMMISSIONER**
6 **ART CLARK III, COMMISSIONER**
7 **KATHLEEN ANCHO, COMMISSIONER**
8 **BRYAN SPARKS, COMMISSIONER**
9 **WALLACE (JR) THOMAS, COMMISSIONER**
10 **BERT RAMOS, COUNTY MANAGER**
11 **PEGGY SURLA, COUNTY CLERK'S OFFICE**
12 **THEODORE HERRERA, DISTRICT ATTORNEY**
13 **ELIZABETH MACDONALD, DISTRICT ATTORNEY'S**
14 **OFFICE**
15 **ROBERT QUICK, TECHNICAL ASSISTANCE/S.O.**
16

17 (Let the record reflect the presence of a quorum of five commissioners. Let the record
18 reflect the presence of Austin via teleconference. Let the record reflect the meeting is also
19 via Audio Conference by Go-To-Meeting.)
20

21 **9:00 AM**

22
23 Chair Kathy Ancho called the meeting to order.
24 Commissioner Sparks led the Pledge of Allegiance.
25 Chair Kathy Ancho called for a moment of silence.
26

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28 **COMMISSIONER REPORTS**

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30 Commissioner Waits: None.
31 Commissioner Clark: None.
32 Chair Kathy Ancho: Kathy had attended the hospital board meeting.
33 Commissioner Sparks: None.
34 Commissioner Thomas: None.
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37 **STAFF REPORTS**

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39 Bert Ramos (County Manager): Bert gave some particulars about the patriotic social
40 gathering happening on May 15th at Elquist Park. Everyone is invited and it is not a meeting. It's
41 just a social gathering, a meet and greet.

42 D.A. Herrera: Ted explained that calling it a social gathering takes it outside the legal
43 definition of a meeting. Several factors to consider are that we're not trying to get around open
44 meeting laws, which we're not. It really is a meet and greet social gathering. As long as it's not

45 turned into one by getting together three commissioners as a quorum and discussing things,
46 we're fine.

47 Bert Ramos (County Manager): Bert said that the Fallon Naval Air Station reached out
48 to him. They will be bringing in two ospreys next Tuesday, April 27th. They will be landing out
49 at the airport. They are airplanes that turn into helicopters. Chair Ancho asked if he could find
50 out a time for that and Bert said he would reach out to them. Everything else he has will be on
51 the agenda or an upcoming agenda.

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54 **PUBLIC COMMENT**

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56 Commissioner Sparks: Bryan wanted to make sure we have a flag at the public gathering
57 in the park. It's a privilege to salute the flag.

58

59

60 **CONSENT AGENDA**

61

62 Chair Kathy Ancho read in the consent agenda items, numbered 1 through 8. Items #2,
63 #4, #5, #6, and #7 were pulled.

64 Commissioner Sparks made a motion to approve Items #1, #3, and #8. Commissioner
65 Waits wanted to pull Item #1 to discuss it. Commissioner Waits seconded the motion on the
66 floor. The motion was voted on and carried. Patsy then proceeded with discussion of Item #16
67 and the need to amend the agenda. Item #16 read as Nevada Wildlife Awareness Campaign and
68 it needed to be Nevada Wildfire Awareness Campaign. For Item #20 she felt that it was not clear
69 on this agenda who we would be contracting with and she wanted it deferred. After D.A. Herrera
70 spoke in agreement with her wishes Commissioner Waits made the motion to approve the
71 amended agenda for April 22, 2021. It was seconded by Commissioner Sparks.

72 **Motion to approve Item #1, #3, and #8:** Commissioner Sparks;

73 **Seconded by:** Commissioner Waits;

74 **The motion was voted and carried.**

75 **Motion to approve the amended agenda:** Commissioner Waits;

76 **Seconded by:** Commissioner Sparks;

77 **The motion was voted and carried.**

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80 **COMMISSIONERS**

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83 1) **COMMISSIONERS: For possible action to approve/disapprove the payment of**
84 **bills.**

85

86 Chair Kathy Ancho began by pulling out checks #211437 and #211508.

87 Commissioner Sparks made a motion to approve paying the amended bills. This
88 was seconded by Commissioner Waits.

89

90 **Motion to approve:** Commissioner Sparks;
91 **Seconded by:** Commissioner Waits;
92 **The motion was voted and carried.**
93 Commissioner Waits made the motion to approve paying checks #211437 and
94 #211508. This was seconded by Commissioner Clark.
95 **Motion to approve:** Commissioner Waits;
96 **Seconded by:** Commissioner Clark;
97 **The motion was voted and carried, with Commissioner Sparks abstaining as**
98 **the checks are to his employer.**
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101 2) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
102 **Interlocal Contract between Lander County and the Department of Conservation**
103 **and Natural Resources Nevada Division of Forestry.**
104

105 Bert Ramos (County Manager): Bert stated that he had been told that this contract
106 had lapsed with about a week between the renewal and the expiration date. There was a
107 fire in that week and it cost us a considerable amount more than the contract itself, just
108 for that one week of lapse. He wasn't sure if the ball was dropped or it was a
109 miscommunication between departments.

110 D.A. Herrera: Ted stated the cost was around \$300,000 and the person in charge
111 was no longer here.

112 Commissioner Clark made the motion to approve the contract. Art amended his
113 motion to add that the Chair is to sign. It was seconded by Commissioner Thomas.

114 **Motion to approve and amended to add Chair to sign:** Commissioner Clark;
115 **Seconded by:** Commissioner Thomas;
116 **The motion was voted and carried.**
117
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119 3) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
120 **Amended Resolution 2021-07 with reference to the Elder & Disabled Resident's**
121 **Rights Guidance for Lander County Citizens.**
122

123 Liz Macdonald: Liz stated that the resolution was amended on page 1, the very
124 last paragraph of the last *Whereas* down where it says, *raise grievances with fear*, the
125 *with* was changed to *without*.

126 Commissioner Waits: Patsy made the motion to amend Resolution 2021-07 and
127 read in the summary, with the Chair to sign. It was seconded by Commissioner Clark.

128 **Motion to approve:** Commissioner Waits;
129 **Seconded by:** Commissioner Sparks;
130 **The motion was voted and carried, with Commissioner Ancho voting Nay.**
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133 4) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
134 **Amended Resolution 2021-08 with reference to the Vaccine Informed Consent**
135 **Guidance for Lander County Citizens.**
136

137 Liz Macdonald: This change is in the very first paragraph, at the very first
138 *Whereas*, where it says *Authorization (EAV) of Food and Drug Administration*, the of is
139 changed to *or*.

140 Commissioner Sparks: Bryan made the motion to approve the amended
141 resolution. It was seconded by Commissioner Clark.
142

143 **Motion to approve:** Commissioner Sparks;

144 **Seconded by:** Commissioner Clark;

145 **The motion was voted and carried.**
146
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148 5) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
149 **contract between Lander County and Elko County Library Services or to discuss**
150 **and decide whether to proceed with a County Library.**
151

152 Bert Ramos (County Manager): Bert stated they did do some research on this. He
153 spoke with Norma Bauer from the State. Emails and a phone call have been exchanged.
154 What it comes down to is Mineral and Pershing counties have their own libraries. They
155 are similar size and they are paying around \$300,000 a year, with an exact number of
156 \$275,213 for Mineral County, and \$257,347 for Pershing County. He went over the
157 breakdown on how that money is dispersed. In Mineral County \$210,000 is for wages
158 and benefits. \$64,000 is what it actually costs them to run their library without wages and
159 benefits, that's including their building, books, archives and everything else to run the
160 library. In Pershing County \$188,236 is wages and benefits, which leaves \$69,111 that is
161 for the building, books, archives, and other materials that they have. He said that by NRS
162 you have to have the library open a minimum of twenty hours a week. He spoke about
163 some of the different options that have been talked about previously regarding staffing
164 and locations. Austin wouldn't change and they would still need to have someone down
165 there to put in the hours. That kind of sums up what it would cost us to run our own
166 county library. Norma stated that the NRS applies to both county and public libraries, or
167 state. He and Ted will need to delve into this a little bit deeper. They're not in complete
168 agreement with that but more research needs to be done. Round Mountain spends over
169 \$1,000,000 a year on their library but the mine there pretty much funds that entire
170 community. It's like the mecca of libraries.

171 There was discussion on the limitations of being under control of other entities
172 because of these types of agreements and contracts. It can limit the ability to control what
173 we're involved in. Commissioner Waits wanted to stay with the Elko library system. The
174 district attorney's office will do more research and it will be on the next agenda. This will
175 affect other counties and how much they're required to pay so they are wanting to know
176 what we decide. Commissioner Ancho is okay with moving forward with our own library
177 as long as we stay up to date with our books and information for people. Commissioner

178 Clark made a motion to approve that the county proceeds with the county library
179 depending on what the district attorney finds out. It was seconded by Commissioner
180 Sparks.

181 **Motion to approve:** Commissioner Clark;

182 **Seconded by:** Commissioner Sparks;

183 **The motion was voted and carried, with Commissioner Waits voting Nay.**

184
185

186 6) **COMMISSIONERS: For discussion and possible action to approve/disapprove**
187 **Resolution 2021-11 in opposition of Innovation zones.**

188

189 Commissioner Sparks: Bryan made the motion to approve the resolution and read
190 in the resolution. It was seconded by Commissioner Clark. It was decided that it would
191 be sent out to the legislature, governor, and other county commissions throughout the
192 state. Commissioner Sparks amended his motion to include the list of who it would be
193 sent to.

194 **Motion to approve:** Commissioner Sparks;

195 **Seconded by:** Commissioner Clark;

196 **The motion was voted and carried.**

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199 7) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
200 **contract between Lander County and Dr. Troy Ross as the Lander County Health**
201 **Officer and to approve the appointment of Dr. Peters as Deputy Health Officer with**
202 **appropriate remuneration.**

203

204 Dr. Troy Ross (Lander County Health Officer): Dr. Ross was on by phone. He is
205 committing himself to the work as the health officer and our health and needs. He is okay
206 with the provisions of the contract as is.

207 There was discussion about Dr. Peters being appointed as Deputy Health Officer
208 and Dr. Ross agreed to send over something stating his support and recommendation. The
209 remuneration will come out of the original \$60,000 and it will come back before the
210 commission for further consideration when it gets close to using up those funds.

211 **Motion to approve:** Commissioner Sparks;

212 **Seconded by:** Commissioner Clark;

213 **The motion was voted and carried.**

214
215

216 8) **HEALTH OFFICER: For discussion and possible action to approve/disapprove**
217 **Resolution 2021-12 (Banning Vaccine Passports).**

218

219 Dr. Troy Ross (Lander County Health Officer): Dr. Ross stated that the key issue
220 to consider is that this all hinges upon finding a way to identify people who are going to
221 be allowed to participate in normal society or to be restricted from doing so because of
222 vaccination status. The vaccination is not mandated and remains voluntary. He believes it

223 is key to step forward and let government authorities know it should not be mandated. He
224 did give examples of schools and employers requiring certain things but there are opt out
225 waivers included with them. The intent of a vaccine passport is to have you prove that
226 you can get into a public event or to travel. It completely destroys medical
227 confidentiality.

228 Commissioner Waits: Patsy made the motion to approve Resolution 2021-12 and
229 she read it into the record. It was seconded by Commissioner Thomas. The D.A. will look
230 into whether this could be made into an ordinance.

231 **Motion to approve and read in, with Chair to sign:** Commissioner Waits;

232 **Seconded by:** Commissioner Thomas;

233 **The motion was voted and carried.**

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236 9) **COMMISSIONERS: For discussion and possible action to approve/disapprove the**
237 **appointment of 1 (one) individual to serve on the Lander County Economic**
238 **Development Authority which currently has 2 (two) vacancies, new terms are from**
239 **July 1, 2020 to June 30, 2022, and to consider all of the following applicants to**
240 **include:**

241
242 a. Sarah Edgar

243
244 **Motion to approve:** Commissioner Clark;

245 **Seconded by:** Commissioner Sparks;

246 **The motion was voted and carried.**

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249 *****A break was taken from 9:58 AM – 10:08 AM*****

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251
252 10) **PORTER GROUP: For update only regarding Federal Governmental Affairs.**

253
254 Kyla Sharp (Planning Coordinator): Kyla came forward to speak as necessary.

255 Porter Group joined the meeting by phone. Jon Porter spoke first.

256 Porter Group, LLC (Jon Porter, Chris Porter, and Anna Leieritz): Jon gave some
257 of his background which included some time working in county government. He went
258 through some of what the environment in government is like at this time. Because of
259 COVID and what happened on January 6th, 2021 the security is heightened and access is
260 more limited. The lockdown heightens the partisan challenges they're facing in
261 Washington. Part of that is the environment across the country and people expressing
262 their opinions in so many ways, including social media. At a local level it's a bit easier to
263 talk to people within the rules. It's difficult for members of congress now to even talk
264 about legislation they're working on collectively. There are challenges to even advocate
265 for certain things. They're doing their best to try and bridge that. Lander County's
266 regional approach to things is really imperative, especially when it comes to the Lands
267 Bill. They want to provide us with a full gamut of services and they are looking for

268 opportunities for funding. They have an eleven-member team to work with Lander
269 County.

270 Chris Porter began by expressing his pleasure in working with Lander County.
271 They have been working closely with Senator Rosen and Congressman Amodei's offices.
272 He mentioned that language will be added that would allow ranchers to maintain their
273 current operations without any disruption, which is a huge victory for them and also for
274 the counties. Prior to this call they got the final version of the bill back from the
275 legislative counsel. Senator Rosen will be introducing the bill next week, which is great
276 news. They will be requesting a legislative hearing on the bill in the Senate Committee on
277 Natural Resources, which is the committee of jurisdiction on the Lands Bill. Senators
278 Rosen and Cortez-Masto have already spoken with the Chairman of that committee and
279 he has offered his assistance in moving the bill. They will be looking for assistance in
280 drafting the statements that will be presented to the committee. They've been taking steps
281 to raise awareness about the Lander County Lands Bill nationally and working with
282 regional partners. Chris did state that the bills get approved individually.

283 Jon Porter added some additional perspective and they feel we are in a really good
284 spot right now.

285 Chris covered the last few items on the agenda item which included the American
286 Recovery Act. They are still waiting on guidance as to how flexible the use of the funds
287 will be. A new fund available is a restaurant revitalization fund and they will send over
288 information on that. They are working on putting together a federal funding priority list
289 with our team. They are focusing on economic development and putting together a rural
290 Nevada roundtable to talk about issues.

291 In answer to a question from Commissioner Sparks Jon stated they are big
292 supporters of the 2nd Amendment and are happy to talk more about it anytime.

293 Chris spoke about funds being available in the American Recovery Act that could
294 help with technology at the library and schools. They will send over information on that.

295
296
297 **11) PUBLIC WORKS DEPARTMENT: For discussion and possible action to**
298 **approve/disapprove the bid award for Crack Seal Project PWP #LA-2021-200.**

299
300 **This item was tabled for incorrect wording.**

301
302
303 **12) PUBLIC WORKS DEPARTMENT: For discussion and possible action to**
304 **approve/disapprove the bid award for Crack Seal Project PWP #LA-2021-201.**

- 305
306 1. Sierra Nevada Construction Inc. Base Bid \$235,940.20 to include alternate bid
307 \$23,251,80, total bid \$259,192.00 (Recommended for Acceptance)
308 2. Sierra Nevada Construction Inc. Base Bid \$168,815,00 (Not Recommended
309 for Acceptance)

310
311 Don Prince and Aaron Martinez appeared for this item. Aaron stated that this
312 project is primarily in the Hilltop area. A lot of the areas being addressed are just the

313 crack seal and then next year the county would be looking at coming back to chip seal
314 those areas. Aaron explained the bid options and what the base bid process is. After the
315 discussion Commissioner Sparks made the motion to approve the recommended choice
316 of Option #1. It was seconded by Commissioner Clark.

317 **Motion to approve:** Commissioner Sparks;

318 **Seconded by:** Commissioner Clark;

319 **The motion was voted and carried.**

320

321

322 13) **PUBLIC WORKS DEPARTMENT: For discussion and possible action to**
323 **approve/disapprove the agreement between Lander County and Day Engineering**
324 **for the Yellow Brick Road Sewer project.**

325

326 Don Prince and Marty Ugalde appeared for this item. Commissioner Sparks made
327 the motion to approve the agreement with Day Engineering, not to exceed \$94,500. It
328 was seconded by Commissioner Clark.

329 **Motion to approve:** Commissioner Sparks;

330 **Seconded by:** Commissioner Clark;

331 **The motion was voted and carried.**

332

333

334 14) **PUBLIC WORKS DEPARTMENT: Discussion and possible action to**
335 **approve/disapprove the agreement between Lander County and Day Engineering**
336 **for the Yellow Brick Road Water Project.**

337

338 Don Prince and Marty Ugalde appeared for this item. Don Prince explained that
339 this would tie in Round Mountain to 26th Street. Commissioner Sparks made the motion
340 to approve the agreement with Day Engineering, not to exceed \$94,500. It was seconded
341 by Commissioner Clark.

342 **Motion to approve:** Commissioner Sparks;

343 **Seconded by:** Commissioner Clark;

344 **The motion was voted and carried.**

345

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347 15) **NEVADA CIVIL AIR PATROL: For discussion and possible action to**
348 **approve/disapprove the continuation of support for Nevada Civil Air Patrol by**
349 **renewing our ad in their paper.**

350

351 Commissioner Waits: Patsy wondered if this was a one-time publication.

352 Ron Unger (Sheriff): Ron explained that the sheriff's office is involved in civil air
353 patrol. They do pay for a small ad every year and it may be twice a year. They are a good
354 resource and are used quite a bit.

355 Commissioner Waits made the motion to approve continuing our support with the
356 half page color ad. It was seconded by Commissioner Sparks.

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Motion to approve: Commissioner Waits;
Seconded by: Commissioner Sparks;
The motion was voted and carried.

16) **BUREAU OF LAND MANAGEMENT: For discussion and possible action to approve/disapprove Resolution 2021-10 in support of the Nevada Wildlife Awareness Campaign.**

This item was amended during the Consent Agenda portion of this meeting. It is actually the Nevada Wildfire Awareness Campaign. Bradley Milam was on the phone for this item. Bradley read in the resolution. He stated that they are doing a study on the impact of grazing. It is one of the tools that we can use to reduce the amount of fuels in an area and use those for firebreaks.

Commissioner Waits made the motion to approve Resolution 2021-10 in support of the Nevada Wildfire Awareness Campaign and authorize the Chair to sign. It was seconded by Commissioner Thomas.

Motion to approve: Commissioner Waits;
Seconded by: Commissioner Thomas;
The motion was voted and carried.

17) **NORTHERN NEVADA AQUATICS: For discussion and possible action to approve/disapprove pool time fees to be waived for the Northern Nevada Aquatics.**

Sean Bakker (Recreation Center): Sean stated that in the past the mines funded this and they are no longer doing that. They are a 501(c)(3) so he's hoping the fees can be waived for the one hour that the swim team uses. There are twenty kids on the team from Battle Mountain. One of the kids from Battle Mountain is actually #1 in the State. You're talking kids from Reno, Minden, Tahoe, and Winnemucca. It is not a school-sanctioned group so they do not fall under the agreement that is in place with the schools. The mines were paying a lump sum of about \$2,500. The pool is closed to everyone else during the time this is going on. It was decided to approve this as a grant. Commissioner Clark made the motion to approve and then amended the motion to waive the fees for two years. It was seconded by Commissioner Sparks.

Motion to approve and amended the motion: Commissioner Clark;
Seconded by: Commissioner Sparks;
The motion was voted and carried.

403 18) **RECREATION CENTER: For discussion and possible action to**
404 **approve/disapprove waiving pool fees for Lander County citizens, 60 years of age or**
405 **older.**
406

407 Sean Bakker (Recreation Center): Sean is working with the senior center and Bert
408 to set up a wellness program for the senior citizens that use the senior center. It was
409 discussed that the fees could be waived for water aerobics and walking in the gym. In
410 discussing it they said why not waive it for all seniors sixty years of age and older.

411 Commissioner Sparks made the motion to approve waiving the pool fees for
412 citizens 60 years of age and older and to modify the pool policies. It was seconded by
413 Commissioner Clark. It would also apply to the Austin pool.

414 **Motion to approve:** Commissioner Sparks;

415 **Seconded by:** Commissioner Clark;

416 **The motion was voted and carried.**
417

418 *****Commissioner Sparks is taking over the meeting at this point as Chair Ancho**
419 **needs to leave and Vice Chair Clark had eye surgery and can't read very well at this**
420 **time.**
421

422
423 19) **PC COMPUTING: For discussion and possible action to approve/disapprove a Site**
424 **License Agreement between Lander County and Pathfinders USA Inc DBA PC**
425 **Computing for equipment on the Lander County Courthouse & Administration**
426 **Building, Lander County Sheriff substation in Austin, Nevada and the Lander**
427 **County Water Tower.**
428

429 Jake Rorex and Heather Hill appeared for this item. Jake talked about them
430 working with us to get contracts in place and to get better equipment in place to better
431 serve their customers here in Battle Mountain and Austin. They are in the process of
432 moving forward with a better system in Austin. He went over some of the particulars on
433 that. He is working with Mr. Herrera to get a lease in place and to get equipment up on
434 the water tower. This will better serve different parts of town. D.A. Herrera went over
435 some details of the site license agreement. The fees are monthly, with a 30-day out, and it
436 is a four year agreement. Their equipment is providing a service to the citizens of Lander
437 County. If for some reason we were not satisfied with the service and gave them the 30-
438 day out we would need to give them up to six months to find a place for their equipment
439 without depriving the citizens of the service. This is basically just a site fee.
440

441 **PUBLIC COMMENT:**
442

443 Lura Duvall: Lura is speaking as a business owner and she needs their service.
444 She has been using their service for more than ten years out at Hilltop and without their
445 service she is out of business. She'd have to rent something in town and relocate her
446 business without them. It has been outstanding for her. She has to have really fast speeds

447 for her business. She's been really pleased with their service and do provide it in areas
448 where you have no other options.

449 Robert Quick (Sheriff's Office): Robert has a question since they brought up
450 building out in Austin. He wondered what type of space they were going to require and
451 Jake stated that it wouldn't be much more than what is already there.

452
453 Commissioner Clark made the motion to approve the site license agreement. It
454 was seconded by Commissioner Thomas.

455 **Motion & Amended motion to approve:** Commissioner Clark;

456 **Seconded by:** Commissioner Thomas;

457 **The motion was voted and carried.**

458

459

460 **20) COMMISSIONERS: For discussion and possible action to approve/disapprove**
461 **Internet service to Lander County at the following locations: Lander County**
462 **Administration Building, Battle Mountain Sheriff's Department, Austin sheriff's**
463 **Department in an amount not to exceed:**

464

465 A. Administration Building: \$1,000 monthly fee.

466 B. Austin Sheriff's Department: \$1,000 monthly fee.

467 C. Battle Mountain Sheriff's Department: \$1,000 monthly fee.

468

469 This item will be brought back on a future agenda.

470

471

472 **21) UNIVERSITY OF NEVADA RENO EXTENSIONS, COMMUNITY AND**
473 **ECONOMIC DEVELOPMENT: For discussion and update only regarding the**
474 **Nevada Economic Assessment Project (NEAP).**

475

476 Joseph Lednicky: Joseph started his presentation and Commissioner Waits asked
477 for just highlights as it's too hard to hear with the phone connection. It was decided they
478 would try to set something up to appear in person. The item was then tabled.

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481 **22) CORRESPONDENCE: Correspondence/reports/future agenda items.**

482

483 Commissioner Sparks would like more on the vaccine issues and if our insurance
484 policies will cover the employees. Commissioner Clark would like to see the agreement
485 with the school district on use of county facilities. Commissioner Sparks would like to
486 look at the ordinance regarding the vaccine being forced on people.

487

488

489 **PUBLIC COMMENT**

490

491 None.

492 **ADJOURNMENT**

493
494 There being no further business before the Commission at this time, Commissioner Clark moved
495 to adjourn the regular session of April 22, 2021. Seconded by Commissioner Waits, the motion
496 was voted and carried. **ADJOURNED.**

497
498 **Meeting was adjourned at 11:17 AM.**



**CHAIRMAN OR VICE CHAIRMAN OF
THE BOARD OF LANDER COUNTY
COMMISSIONERS AND THE LANDER
COUNTY LIQUOR BOARD**

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ATTEST: Sadie Sullivan
LANDER COUNTY CLERK