

**SPECIAL MEETING AGENDA
LANDER COUNTY COMMISSIONERS MEETING
TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN
BOARD OF COUNTY HIGHWAY COMMISSIONERS**

June 18, 2020

**LANDER COUNTY COURTHOUSE
COMMISSIONERS' CHAMBER
50 STATE ROUTE 305
BATTLE MOUNTAIN, NEVADA**

Also Via Teleconference At

**AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA**

**Via AUDIO CONFERENCE
BY GO TO MEETING**

Call In Details: 1-866-899-4679

Access Code: 849-277-573

Website: www.gotomeeting.com

For Questions E-mail: publicresponse@landercountynv.org

All times on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is designated for discussion only. The public has the opportunity to address the commission on any matter not appearing on the agenda; however, no action may be taken on any matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Additionally, public comment may be heard on any item listed on the agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the health board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the commission.

10:00 A.M. Call to Order

Pledge of Allegiance

A Moment of Silence

Any agenda item may be taken out of order, may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.

Public Comment – For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

CONSENT AGENDA

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. Consent agenda materials are available at the Lander County Clerk's office for viewing and copies are available for a nominal charge.

(1) Approval of June 18, 2020 Agenda Notice

- (1) **CLERK:** Discussion and possible action regarding the canvas of the votes for the June 2020 Primary Election, and all other matters properly related thereto.

Public Comment – For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

ADJOURN

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

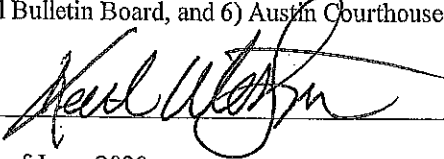
Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

NOTICE: Any member of the public that would like to request any supporting material from the meeting, please contact the clerk's office, 50 State Route 305, Battle Mountain, Nevada 89820 (775) 635-5738.

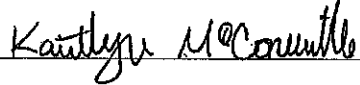
AFFIDAVIT OF POSTING

State of Nevada)
) ss
County of Lander)

Keith Westengard, Lander County Manager of said Lander County, Nevada, being duly sworn, says, that by 9:00am on the 15th day of June 2020, he posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

Keith Westengard, Lander County Manager 

Subscribed and sworn to before me this 15th of June, 2020.

Witness 

Name of Agenda: Lander County Commissioners Meeting

Date of Meeting: June 18, 2020



Lander County Commission Agenda Request Form

The Lander County Board of Commissioners meets the 2nd and 4th Thursday of each month

COMMISSIONER MEETING DATE: _____

NAME: SADIE SULLIVAN REPRESENTING: LANDER COUNTY CLERK

ADDRESS: 50 STATE ROUTE 305, BATTLE MOUNTAIN, NV 89820

PH: 775.635.5738 PH: _____

WHICH NUMBER SHOULD WE CALL DURING NORMAL BUSINESS HOURS? 775.635.5738

WHO WILL BE ATTENDING THE MEETING: SADIE SULLIVAN

JOB TITLE: LANDER COUNTY CLERK EMAIL: _____

SPECIFIC REQUEST TO BE PLACED ON THE AGENDA:

CANVASS OF THE VOTE FOR 2020 PRIMARY ELECTION

BACKGROUND INFORMATION:

NRS 293.387

WHAT ACTION WOULD YOU LIKE THE BOARD TO TAKE TO RESOLVE THIS ISSUE?

APPROVE; MUST BE APPROVED BY JUNE 19TH SO MAY NEED TO HOLD A SPECIAL MEETING;

WILL THERE BE A POWERPOINT PRESENTATION? IF SO WILL IT BE PAPER FORM OR A THUMB DRIVE OR BOTH? BOTH WILL BE REQUIRED AT THE TIME BACKUP IS TURNED IN. THUMB DRIVE PRESENTATION WILL NEED TO BE OPERATED BY PRESENTER. YES ___ NO X

ARE THERE ANY COSTS ASSOCIATED WITH YOUR REQUEST? AMOUNT \$ _____ YES ___ NO X

HAS THIS ISSUE BEEN DISCUSSED AT A PRIOR COMMISSION MEETING? WHEN? _____ YES ___ NO X

HAS THIS ISSUE BEEN REVIEWED AND APPROVED BY AFFECTED DEPT HEADS? YES ___ NO ___

ALL BACKUP MATERIAL MUST BE PROVIDED WITH AGENDA REQUEST, NOT AT THE MEETING:

IS ALL THE BACK UP MATERIAL ATTACHED TO THIS AGENDA REQUEST? YES ___ NO ___

IF THE ITEM IS A CONTRACT AND/OR AGREEMENT, OR REQUIRES LEGAL REVIEW, IT MUST BE REVIEWED BY THE DISTRICT ATTORNEY'S OFFICE PRIOR TO AGENDA SETTING OR IT WILL NOT GO ON THE AGENDA.

HAS THE DISTRICT ATTORNEY'S OFFICE PROVIDED THE REQUIRED REVIEW? YES ___ NO ___

THE COMMISSIONERS RESERVE THE RIGHT TO REJECT OR RECOMMEND TABLING ALL AGENDA REQUESTS FOR INSUFFICIENT INFORMATION.

ALL INFORMATION STATED IS CORRECT AND TRUE TO MY KNOWLEDGE:

SIGNATURE Sadie Sullivan DATE 6.5.2020

NRS 293.387 Canvass of returns; abstract of votes. [Effective January 1, 2020.]

1. As soon as the returns from all the precincts and districts in any county have been received by the board of county commissioners, the board shall meet and canvass the returns. The canvass must be completed on or before the 10th day following the election.

2. In making its canvass, the board shall:

(a) Note separately any clerical errors discovered; and

(b) Take account of the changes resulting from the discovery, so that the result declared represents the true vote cast.

3. The county clerk shall, as soon as the result is declared, enter upon the records of the board an abstract of the result, which must contain the number of votes cast for each candidate. The board, after making the abstract, shall cause the county clerk to certify the abstract and, by an order made and entered in the minutes of its proceedings, to make:

(a) A copy of the certified abstract; and

(b) A mechanized report of the abstract in compliance with regulations adopted by the Secretary of State,

↪ and transmit them to the Secretary of State not more than 7 working days after the election.

4. The Secretary of State shall, immediately after any primary election, compile the returns for all candidates voted for in more than one county. The Secretary of State shall make out and file in his or her office an abstract thereof, and shall certify to the county clerk of each county the name of each person nominated, and the name of the office for which the person is nominated.

(Added to NRS by 1960, 261; A 1961, 292; 1963, 1374; 1967, 861; 1969, 786; 1971, 445, 1487; 1977, 245; 1987, 349, 1370; 1989, 1665; 1991, 1106; 1997, 3464; 1999, 3553; 2007, 621; 2019, 4084, effective January 1, 2020)

Election Summary Report

Closed Primary

LANDER COUNTY

June 09, 2020

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups
Official Election Results

Voters Cast: 1,336 of 3,196 (41.80%)

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 (DEM) (Vote for 1) DEM

		Total
Times Cast		224 / 540 41.48%
Candidate	Party	Total
ACKERMAN, PATRICIA	DEM	86
COHEN, ED	DEM	32
HERNANDEZ, REYNALDO	DEM	27
KOBLE, CLINT	DEM	22
LUETKEHANS, IAN	DEM	2
SCHIFFMAN, STEVE "PRAGMATIC"	DEM	9
SHEPHERD, RICK	DEM	28
Total Votes		206

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 (REP) (Vote for 1) REP

		Total
Times Cast		947 / 1,890 50.11%
Candidate	Party	Total
AMODEI, MARK E.	REP	670
BECK, JOEL	REP	189
HURLEY, JESSE DOUGLAS	REP	51
Total Votes		910

COUNTY COMMISSIONER DISTRICT 3 (REP) (Vote for 1) REP

		Total
Times Cast		947 / 1,890 50.11%
Candidate	Party	Total
HARDY, HOPE E.	REP	426
WAITS, PATSY A.	REP	482
Total Votes		908

COUNTY COMMISSIONER DISTRICT 4 (REP) (Vote for 1) REP

		Total	
Times Cast		947 / 1,890	50.11%
Candidate	Party	Total	
ALLAN, JUDIE A.	REP	237	
FREEMAN, KATHLEEN "KATHY"	REP	271	
SCHMIDT, AMBER	REP	118	
THOMAS, WALLACE "JR"	REP	288	
Total Votes		914	

SUPREME COURT JUSTICE, SEAT B (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
CHRISTENSEN, TS	NP	254	
PICKERING, KRISTINA	NP	642	
RODRIGUEZ, ESTHER C.	NP	142	
NONE OF THESE CANDIDATES	NP	234	
Total Votes		1,272	

SUPREME COURT JUSTICE, SEAT D (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
FUMO, OZZIE	NP	219	
HERNDON, DOUGLAS	NP	535	
NELSON, ERV	NP	230	
NONE OF THESE CANDIDATES	NP	273	
Total Votes		1,257	

STATE BOARD OF EDUCATION, DISTRICT 2 (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
COOMBS, KATIE	NP	1,084	
Total Votes		1,084	

LANDER COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, AREA 1, SEAT 2 (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
VILLANUEVA, MANUEL JR.	NP	1,155	
Total Votes		1,155	

LANDER COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, AREA 1, SEAT 4 (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
VALDOVINOS, ELIZABETH	NP	1,109	
Total Votes		1,109	

LANDER COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, AREA 2, SEAT 1 (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
MCMAHON, LINDA L.	NP	1,081	
Total Votes		1,081	

LANDER COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES, SEAT A (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
SAM, MARLA J.	NP	1,096	
Total Votes		1,096	

LANDER COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES, SEAT B (Vote for 1)

		Total	
Times Cast		1,336 / 3,196	41.80%
Candidate	Party	Total	
FARR, LYLE	NP	1,122	
Total Votes		1,122	

LANDER COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES, SEAT C (Vote for 1)

	Total	
Times Cast	1,336 / 3,196	41.80%
Candidate	Party	Total
MATHEUS, JAMES R.	NP	1,057
Total Votes		1,057

LANDER COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES, SEAT F (Vote for 1)

	Total	
Times Cast	1,336 / 3,196	41.80%
Candidate	Party	Total
MILLS, DOUG	NP	1,022
Total Votes		1,022