

A G E N D A
LANDER COUNTY PLANNING COMMISSION

January 11, 2017

LANDER COUNTY AUSTIN COURTHOUSE
122 MAIN STREET
AUSTIN, NV 89310

6:00 P.M. Call to Order
 Pledge of Allegiance
 Roll Call
 Discussion for possible action regarding approval of Agenda Notice
 Discussion for possible action regarding approval and acceptance of Minutes for:
 December 14, 2016 – Regular Session

Board/Staff Member Reports on meetings, conferences and seminars attended.

Public Comment - For non-agenized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comment based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

- 1) *Discussion for possible action regarding the Election of Officers for the 2017 calendar year, and other matters properly related thereto:

Current Officers:

Chairman	John Williams
Vice Chairman	Louis Lani
Member	Monte Price
Member	Tom Reichert
Member	Walt Holland
Alternate Member	Colt Nelson

- 2) *Discussion for possible action regarding approval/disapproval of the following Home Occupation Permit, and other matters properly related thereto:

Applicant:	Leslie Jorgenson
Location:	121 18 th Street, NV
APN:	002 431 14
Type:	To conduct a special order clothing business on a property zoned R1.

- 3) ***Discussion for possible action regarding approval/disapproval of the following Special Use Permit, and other matters properly related thereto:**

Applicant: Lander County, "Austin Roping Club"
Location: Austin Rodeo Grounds, Austin, NV
APN: 005-500-04
Type: To request a Special Use Permit for a Watchman's Quarters on a property zoned GP.

- 4) ***Discussion for possible action regarding approval/disapproval of the following Road Vacation, and other matters properly related thereto:**

Applicant: Lander County
Location: Portions of Court Street, Ash Street, Water Street, Elm Street, and Overland Street within blocks 48 to 50, 0-U, 11-U, in Austin, Nevada, as shown on Document 160895 on file at the County Recorder's Office, Lander County, Nevada.
Type: This abandonment vacates rights-of-way within an area that is being reconfigured by a merger and re-subdivision parcel map which will re-grant the rights-of-way to match the location of roadway improvements. Said parcel map, known as the "First Merger & Re-subdivision of the Town of Austin, Nevada" is Item #5 on this Agenda.

- 5) ***Discussion for possible action regarding approval/disapproval of the following Merger and Re-subdivision Parcel Map, and other matters properly related thereto:**

Applicant: Lander County, Austin Baptist Church, Andrea M. and Jack A. Burton, Bonnie Maestretti
Location: An area generally bounded by Main Street (U. S. Hwy 50) Pony Street, Overland Street, and Ash Street in the town of Austin.
APNs: 001-241-01, 001-218-02 & 03, 001-219-01, 001-242-01
Type: To combine 5 (five) parcels and then split same into 3 (three) parcels and vacate appropriate roadway rights of way (platted, not built) in order conform to the current use of established roadway rights of way.

- 6) ***Correspondence/Board and/or Staff issues for potential upcoming agenda items.**

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ADJOURNMENT

*Discussion and action items will have information provided at the meeting. Action may be taken according to the Nevada open Meeting Law manual via a teleconference call in which a quorum of the Board members are simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

“This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.”


NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Executive Director in writing at the Courthouse, 50 State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

Notice: Any member of the public that would like to request any supporting material from the meeting, please contact Jan Morrison, Community Services Officer, 50 State Route 305, Battle Mountain, NV 89820. (775) 635-2860.

AFFIDAVIT OF POSTING

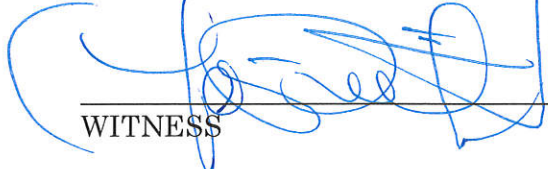
State of Nevada)
 SS.
County of Lander)

Jan Morrison, Community Services Officer of said Lander County, Nevada, being duly sworn, says, that on the 6th day of January, 2017, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and Administration Building, and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.



Jan Morrison
Community Services Officer

Subscribed and sworn to me before this 6th day of January 2017.



WITNESS