1	The Honorable Board of Lander County Commissioners met in special session for the		
2	2020 General Election Canvass of the Vote (and via Audio Conference by Go-To-Meeting) in		
3	the Commission Chambers of the Lander County Courthouse and Administration Building in		
4	Battle Mountain, Nevada, 50 State Route 305, on November 16, 2020 at 9:00 a.m.		
5			
6	PRESENT:	PATSY WAITS, COMMISSIONER	
7		ART CLARK III, COMMISSIONER	
8		JUDIE ALLAN, COMMISSIONER (by teleconference)	
9		KATHLEEN V. ANCHO, COMMISSIONER	
10		BRYAN SPARKS, COMMISSIONER (by teleconference at	
11		Item #2; 9:07AM)	
12		BERT RAMOS, COUNTY MANAGER	
13		KATHY DUVALL, COUNTY CLERK'S OFFICE	
14		SADIE SULLIVAN, COUNTY CLERK	
		THEODORE HERRERA, DISTRICT ATTORNEY (by	
15		teleconference)	
16		,	
17		ROBERT QUICK, TECHNICAL ASSISTANCE/S.O.	
18		ELIZABETH MACDONALD, DISTRICT ATTORNEY'S	
19		OFFICE	
20			
21	· ·	et the presence of a quorum of four commissioners to start with and	
22		e at 9:07AM. Let the record reflect the presence of Austin via	
23	teleconference.)		
24			
25			
26	9:00 A.M.		
27			
28	Chair Kathy Ancho called the meeting to order.		
29	Commissioner Clark led the Pledge of Allegiance.		
30	Chair Kathy Ancho c	called for a moment of silence.	
31			
32			
33	PUBLIC COMMENT		
34			
35	None.		
36			
37			
38	COMMISSIONER REPOR	RTS	
39			
40	None.		
41			
42			
43	STAFF REPORTS		
44	ZIIII IIII VIIII		
45	None.		
-TJ	TAOHO.		

PUBLIC COMMENT

None.

CONSENT AGENDA

Chair Kathy Ancho read in the consent agenda items. Commissioner Waits began by mentioning that the May 19, 2020 minutes listed were previously approved, that no other minutes were received, and there were no payroll change requests. Commissioner Waits then made the motion to approve #1, the November 16, 2020 Special Agenda Notice. This was seconded by Commissioner Clark. The motion was voted and carried unanimously, with Commissioner Allan stating that she was in the meeting by phone and she also voted aye.

Motion to approve Item #1 of the consent agenda: Commissioner Waits;

Seconded by: Commissioner Clark;

The motion was voted and carried unanimously.

1) <u>COMMISSIONERS: For possible action to approve/disapprove the payment of bills.</u>

There were no bills to approve in the packet.

2) <u>LANDER COUNTY CLERK: Discussion and possible action regarding the Canvass of the Votes for the November 3, 2020 General Election.</u>

Commissioner Sparks joined by teleconference at approximately 9:07AM

Sadie Sullivan (County Clerk): Clerk Sadie Sullivan began by stating she was there regarding the Canvass of the Votes for Lander County. She gave various number totals from the 2020 General Election in Lander County and these totals represent an 80.37% voter turnout. She then provided some background comparisons to previous elections and went over some portions of the information included in the backup. There were 883 mail ballots, 1,572 Early voters, and 316 voters on Election Day. Clerk Sullivan asked if there were any questions and she explained a bit more about the Same Day Registration process that was new to this election.

Commissioner Clark asked what software was used in our county and it was stated that we use Votec software and the hardware is from Dominion. She also mentioned statements that were put out by Dominion regarding the controversy going on and that we did not have issues in Lander County. There was additional discussion on what counties were using different software. Clerk Sullivan did offer to include them in any new software presentations that happen in the future. Commissioner Waits made the motion to approve the Abstract and Canvass of the Vote. It was seconded by Commissioner Clark. The motion was voted and carried unanimously.

91	Motion to approve: Commissioner Waits;		
92	Seconded by: Commissioner Clark;		
93	Motion was voted and carried unanimously.		
94	·		
95			
96	3) BATTLE MOUNTAIN FIRE DEPARTMENT: For possible action to		
97	approve/disapprove alcohol at the fire hall on New Year's Eve and New Year's Day		
98	for the annual New Year's Fireman's Raffle.		
99	<u> </u>		
100	Ron Unger (County Sheriff): He asked for this item to be put on to be assured that it wa		
101	still approved. Lander County District Attorney Ted Herrera stated that the item needed to b		
102	tabled, as it was approved previously for a five year period.		
103	This item was tabled.		
104			
105			
106	4) LANDER COUNTY ASSESSOR: For possible action, to direct the County		
107	Assessor by Resolution, to publish the 2021/2022 secure tax roll, prior to January 1		
108	2021 and for Resolution 2020-15 to include the option of mailing or publishing the		
109	tax roll, as prescribed by NRS 361.300.		
110			
111	Lura Duvall (County Assessor): Assessor Lura Duvall stated that this is standard		
112	procedure each year before December 1st, for the Board of Commissioners to approve publishing		
113			
114	* **		
115	Resolution into the record. It was seconded by Commissioner Clark. The motion was voted and		
116	carried unanimously.		
117	Motion to approve: Commissioner Waits;		
118	Seconded by: Commissioner Clark;		
119	Motion was voted and carried unanimously.		
120	· ·		
121			
122	5) CORRESPONDENCE: Correspondence/reports/future agenda items.		
123	,		
124	Commissioner Clark asked whether we had a program to hire people for \$15.00 an hou		
125	and County Manager Bert Ramos spoke about the summer and winter camps, thinking that h		
126	was possibly thinking of those. Commissioner Clark would like to come up with something for		
127	the teens to do to help them stay occupied during these times they are out of regular school. They		
128			
129	mought they might be were to put something together.		
130			
131	PUBLIC COMMENT		
132			
133	None.		
134			

135

136	ADJOURNMENT		
137			
138	There being no further business before the Co	ommission at this time, Commissioner Clark	
139	moved to adjourn the regular session of November 16, 2020. Seconded by Commissioner Sparks		
140	the motion was voted and carried. ADJOURNED.	•	
141			
142	Meeting was adjourned at 9:21 a.m.	$\langle 1 \rangle \langle 1 $	
143		1911.16	
144		Le I La m	
145	4	CHAIRMAN OR VICE CHAIRMAN OF	
146		THE BOARD OF LANDER COUNTY	
147		COMMISSIONERS AND THE LANDER	
148		COUNTY LIQUOR BOARD	
149	0 000		
150	1 Jadio Min Olivaria		
151	ATTEST: WWW DUCKNOW		
152	LANDER COUNTY CLERK		
153			
15/			