

1 The Honorable Board of Lander County Commissioners met in
2 regular session in the Commission Chambers of the Lander County
3 Courthouse and Administration Building in Battle Mountain,
4 Nevada, 50 State Route 305, on October 8, 2020, at 9:01 a.m.
5 Transcript produced by Tiffany Elkington, C.C.R., #930.
6

7 **PRESENT: PATSY WAITS, COMMISSIONER**
8 **ARTHUR "ART" CLARK III, COMMISSIONER**
9 **JUDIE ALLEN, COMMISSIONER (BY TELEPHONE)**
10 **KATHLEEN "KATHY" ANCHO, COMMISSIONER**
11 **BARTOLO "BERT" RAMOS, COUNTY MANAGER**
12 **SADIE SULLIVAN, COUNTY CLERK**
13 **THEODORE HERRERA, DISTRICT ATTORNEY (BY**
14 **TELEPHONE)**
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17 (Let the record reflect the presence of a quorum of four
18 commissioners. Meeting broadcast using GoToMeeting. Let the
19 record reflect the presence of Austin via teleconference.)
20

21
22 CHAIRMAN ANCHO: Welcome to the Lander County Commission
23 Meeting, Town Board --

24 VOICE RECORDING: This conference will now be recorded.

25 CHAIRMAN ANCHO: -- Town Board of Battle Mountain and
26 Austin, Board of County Highway Commissions, October 8, 2020.
27 This meeting will also be held via conference.

28 All right. So we're going to go ahead and call it to
29 order. Or --

30 Art, do you want to lead us in the present -- present --
31 pledge of allegiance, please.
32

33 (Pledge of Allegiance)
34

35 CHAIRMAN ANCHO: All right. We're going to go ahead and
36 have a moment of silence.
37

38 (Moment of silence)
39

40 CHAIRMAN ANCHO: We're going to make sure we're -- okay.

1 We're going to go forward. Make sure if you're not speaking, if
2 you're a teleconference, that you have your phone on mute,
3 please.

4 All right. We're going to go ahead and go forward. For
5 Lander County commission -- Commissioners may break for lunch
6 from 12:00 p.m. to 1:15 p.m. Any agenda item may be taken out
7 of order, may be c- -- may be combined for consideration by a
8 public body, and items may be pulled or removed from the agenda
9 at any time.

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12 **COMMISSIONER REPORTS**

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14 CHAIRMAN ANCHO: So commission reports on meetings,
15 conferences, and seminars attended.

16 Art?

17 COMMISSIONER CLARK: (Off microphone) I went to NACo. I'll
18 let Patsy catch you up on everything. She was there too.

19 CHAIRMAN ANCHO: Okay.

20 Any other meetings? And you're good?

21 COMMISSIONER CLARK: Huh?

22 CHAIRMAN ANCHO: Any other meetings? You're good?

23 All righty.

24 So the meetings that I've gone to. The Battle Mountain
25 General Hospital I had last night. I was there via
26 teleconference myself.

27 One of the biggest things, obviously, was the COVID
28 information and with the losses. We -- the hospital's had
29 almost \$700,000, if not more, of losses in revenue.

30 And so it's been -- and it's still going. It's still
31 happening as far as the loss generated from the people, I think,
32 of fear of going to the hospital. And so that is still
33 happening.

34 So I wanted to make sure that we knew that that is still an
35 issue that's going on.

36 The other thing is, it wasn't a meeting, it was just a
37 telephone conversation, but it's worth bringing up.

38 I spoke with -- just about a week ago, I spoke with Ty Gray
39 from Nevada Mining association. And I kind of pinned him down
40 on how the N- -- Nevada Mining Association is going to go on

1 these bills that are coming up. And are they actually going to
2 support Lan- -- the -- the counties and not just look out for
3 their interest? And they said they were absolutely going to
4 support the counties and look out for the counties because we're
5 their hosts. And it behooves them to try to take care of the
6 counties as well.

7 So we're -- I -- I wanted that pinned down from him that
8 his -- that they were going to support us and not just let us go
9 on our own. So I thought that was something that was --

10
11 (Cell phone ringing)

12
13 CHAIRMAN ANCHO: -- definitely worth mentioning.
14 So other than that, those were the only meetings or
15 conferences that I had.

16 So Patsy?

17 COMMISSIONER WAITS: Thank you.

18 I -- yes, we did have a NACo meeting. Actually, it was
19 held in Clark County the day after our last commission meeting.
20 So that was on the 25th of September.

21 One of our speakers was a Dr. Kristen Averyt. It's like
22 A-V-E-R-Y-T. And she was actually speaking to us regarding the
23 Nevada-wide climate action.

24 And if you can remember in 2019, Governor Sisolak issued an
25 executive order calling for the development of the Nevada State
26 Climate Strategy. And we should have that by December 2020.

27 So she was speaking to us regarding that.

28 It's -- they're mostly just in planning phases yet. But
29 they want to set Nevada on a trajectory that will lead to,
30 supposedly, healthier communities and stronger economy and --
31 and more resilient natural landscapes.

32 So he has quite a high vision in front, actually, with the
33 emission reduction targets that's net zero by 2050.

34 But they've got percentages as we go along.

35 So that was kind of interesting. But that's, as I
36 mentioned, just still in the planning stages.

37 We also had an update from Caleb Cage. And, as you know,
38 he is the governor's COVID-19 response director. And he's chair
39 of the mitigation and the management task force.

40 He gave us kind of an overview on what's going on with the

1 testing efforts and enforcement and what they're doing as far as
2 the enforcement, going out to all the different businesses,
3 which was extremely interesting.

4 And some of that information is given to us on the
5 percentages if they go out and -- and do 200 businesses. And
6 they'll say, "Well, maybe 80 percent are in compliance." But
7 then they'll go back a week later and they've got it up to like
8 95 compliance.

9 So they haven't really been shutting down so much as
10 they've been kind of working with them.

11 I did want to mention the workshop that I talked about
12 before, which was coming up for this Friday. And that's the
13 NACo workshop on the oversight of public defenders in Nevada and
14 how the new state Office of ind- -- Indigent Defense is going to
15 work. And that has been changed. They had a conflict,
16 actually, with one of the task forces. And so that's moved to
17 the 16th of October.

18 You mentioned our NGM, of course. And, yes, they have put
19 together a Community Development Committee, which did meet on
20 the 30th. A lot of initial initiatives were brought forth and
21 some priorities and such. And they -- they are looking for,
22 actually, projects that they will consider for risk -- for risk
23 consideration of funding. And that's all on a community, local
24 level. So that -- that was interesting.

25 One of the things they did highlight, they said they have
26 to date paid out over \$11 million. And some of that went to the
27 governor's task force on COVID-19. Some went to senior centers.
28 Some went to food banks. And then they had some employee
29 incentives with the gift money that actually went back to the
30 businesses.

31 But, wow. You think of COVID and they've already spent 11
32 million. I don't think a lot our citizens realize what all
33 our -- our mining communities really do. They don't take that
34 out of the ground and leave. They definitely are part of this
35 community. And they just give back all they can.

36 I did have a Chamber of Commerce meeting on the 5th. The
37 chamber hosted Oatbran, which is one -- one awesome tour, biking
38 across Nevada. And it was their 30th year going across. They
39 go from, actually, Lake Tahoe, all the way to Baker. And they
40 ride across. And then they -- they actually ferry them back.

1 But they had a little over 20 riders. They actually served
2 dinner and breakfast to 28 of the folks on that.

3 And some of them were repeat riders that -- that love the
4 area and love to get out this time of year. So that was cool.

5 We're also looking at some of our Christmas projects and
6 what we can do for celebrations. So we need to work with the
7 county and coordinate that.

8 And yesterday, I did have a national meeting with the
9 Justice and Public Safety. Mostly some national things that are
10 coming down. And I'll report on that as it goes along.

11 Thank you.

12 CHAIRMAN ANCHO: All right. Judie, do you have any
13 meetings to report on?

14 COMMISSIONER CLARK: I have nothing to report.

15 CHAIRMAN ANCHO: All right. Thank you.

16
17
18 **STAFF REPORTS**

19
20 CHAIRMAN ANCHO: All right. Moving on to staff reports on
21 meetings, conferences, and seminars attended.

22 BERT RAMOS: Good morning.

23 So I did speak with Cory Surla and -- on the vet parking.
24 And he will be getting back to me. He's reaching out to some
25 other chapters to see exactly what verbiage and everything else
26 they used and -- and had some clear explanation. So moving
27 forward, that will be back on the agenda. It hasn't been
28 forgot.

29 The Battle Mountain Airport, we are doing the final lift on
30 the paving out there today. So if anybody would like to go out
31 there and see that, that looks really nice. They're doing a
32 good job.

33 And then on COVID. So our current numbers: We have 86
34 positives right now, the total for Lander County; 13 of them are
35 active; 72 are recovered. This cluster of 13 has kind of popped
36 up here in the recent, last few days. So that should be a
37 reminder to all of us to, you know, social distance and, you
38 know, practice good hygiene and washing our hands and keeping
39 our -- our areas sanita- -- sorry -- as sanitary as possible.

40 If you're sick, stay home. You know, we want -- we want to

1 look out.

2 The contact tracers. So is how this is working is they
3 don't consider you a contact unless you're within six feet of
4 somebody for a sustained period of 15 minutes.

5 So a lot of people have felt that they've been in contact
6 with a positive, but haven't been contacted by the contact
7 tracers.

8 And the county encourages anyone who feels that they have
9 been in contact to, you know, do the responsible thing and --
10 and self-quarantine. They're saying, five to seven days to get
11 test results back from when you take the test. And it's
12 typically five to seven days when you start feeling some sort of
13 effect after being in contact if you are going to have symptoms.

14 So with that in mind and with the small community that we
15 have, it's, you know, staying vigilant is important.

16 I know Item Number 2, there'll be probably more talk of
17 that.

18 We had 744 total flu shots given throughout Lander County.
19 Pretty low compared to what we've had in -- in past years. But
20 the -- the public's faith in what's going on right now seems to
21 be a little -- a little bit shaken.

22 So there are free flu vaccines at the Lander County
23 Community Health still available. Anybody who would like one
24 can schedule an appointment down there at community health and
25 get a free vaccine.

26 So that's all I have to update for today.

27 CHAIRMAN ANCHO: All right.

28 BERT RAMOS: Everything else on the agenda.

29 CHAIRMAN ANCHO: Very good. Moving forward.

30

31

32 **PUBLIC COMMENT**

33

34 CHAIRMAN ANCHO: So for public comment for nonagendized
35 items only.

36 Persons are invited to submit comments in writing and/or
37 attend and make comments on any nonagendized items at the board
38 meeting, if any, and discussion of those comments at the -- is
39 at the discretion of the board. All public comment may be
40 limited to three minutes per person, again at the discretion of

1 the board. Reasonable restrictions may be placed on public
2 comment based upon time, place, and manner, but public comment
3 based upon viewpoint may not be restricted.

4 Do we have any public comment on anything?

5 (No comment)

6
7
8 **CONSENT AGENDA**

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10 CHAIRMAN ANCHO: All right. Moving forward for --

11 VOICE RECORDING: Muted.

12 CHAIRMAN ANCHO: -- consent --

13 VOICE RECORDING: Unmuted.

14 CHAIRMAN ANCHO: -- for consent items.

15 All matters listed under the consent agenda are considered
16 routine and may be acted upon by the Board of County Commissioners
17 with one action, without extensive -- extensive discussion. Any
18 member of the board or any citizen may request that an item be
19 taken out -- taken from the consent agenda, discussed, and acted
20 upon separately during the me- -- this meeting. Consent agenda
21 materials are available at the Lander County Clerk's Office for
22 viewing, and copies are available for a nominal charge.

23 So Number 1, approval of October 8, 2020, agenda notice;
24 Number 2, approval of May 7, 2020, special budget workshop meeting
25 minutes; Number 3, approval of May 14, 2020, meeting minutes;
26 Number 4, approval of May 19, 2020, special budget workshop
27 meeting minutes; Number 5, approval of May 21, 2020, meeting
28 minutes; Number 6, approval of July 23, 2020, meeting minutes;
29 Number 7, approval of August 13, 2020, meeting minutes; Number 8,
30 approval of August 27, 2020, meeting minutes; Number 8, approval
31 of September 10, 2020, meeting minutes; Number 10, approval of
32 September 24, 2020, meeting minutes; Number 11, approval of
33 payroll change requests.

34 COMMISSIONER WAITS: Okay. I didn't receive any payroll
35 change requests. And the only minutes I did receive was May
36 21st, --

37 CHAIRMAN ANCHO: Uh-huh.

38 COMMISSIONER WAITS: -- which were reviewed and no changes.

39 So I will make a motion that we approve Number 1, the
40 approval of October 8 agenda notice and Number 5, the May 21

1 meeting minutes.

2 CHAIRMAN ANCHO: All right. Do I have a second?

3 COMMISSIONER CLARK: I'll second.

4 CHAIRMAN ANCHO: All right. Patsy made the motion. Art
5 seconded.

6 All in favor?

7 Aye.

8 COMMISSIONER WAITS: Aye.

9 COMMISSIONER CLARK: Aye.

10 COMMISSIONER ALLEN: Aye.

11 CHAIRMAN ANCHO: None opposed.

12 All right. Moving forward.

13

14 1) **For possible action to approve/disapprove the payment of**
15 **bills.**

16

17 CHAIRMAN ANCHO: So we're going to go ahead and --

18 Were we going to do the payment bills first or go straight
19 to Number 8?

20 BERT RAMOS: (Off microphone) No, do payment first.

21 CHAIRMAN ANCHO: Okay. So we're going to go to Number 1.

22 For possible action to approve or disapprove the payment of
23 bills.

24 So do I have a motion?

25 COMMISSIONER WAITS: If there are no comments on this, I'll
26 go ahead and make a motion we approve the payment of bills.

27 CHAIRMAN ANCHO: All right. So do we have a second?

28 COMMISSIONER CLARK: Yeah. I'll second it.

29 But I've -- I think I have a check in there for
30 reimbursement, 209276.

31 So I'll second it, but I'll have to abstain on that
32 particular check.

33 CHAIRMAN ANCHO: All right.

34 COMMISSIONER WAITS: Okay. I'll have to change my motion,
35 then. What -- what was your number?

36 COMMISSIONER CLARK: 209276. I -- I don't know if it's in
37 here. I couldn't find it.

38 COMMISSIONER WAITS: I didn't see one to you. Did --

39 CHAIRMAN ANCHO: I didn't see one --

40 COMMISSIONER CLARK: Yeah.

1 CHAIRMAN ANCHO: -- in the --
2 COMMISSIONER CLARK: I thought it would be in here because
3 I got my check.
4 COMMISSIONER WAITS: Then it may be in the next one.
5 COMMISSIONER CLARK: Okay.
6 CHAIRMAN ANCHO: Maybe the next run.
7 COMMISSIONER WAITS: Okay.
8 COMMISSIONER CLARK: Okay. I'll just --
9 COMMISSIONER WAITS: So --
10 CHAIRMAN ANCHO: So --
11 COMMISSIONER CLARK: -- second it, then.
12 CHAIRMAN ANCHO: Okay.
13 COMMISSIONER WAITS: Okay.
14 CHAIRMAN ANCHO: All right. Very good.
15 So Patsy made the motion. Art seconded.
16 All in favor?
17 COMMISSIONER WAITS: Aye.
18 CHAIRMAN ANCHO: Aye.
19 COMMISSIONER CLARK: Aye.
20 COMMISSIONER ALLEN: Aye.
21 CHAIRMAN ANCHO: Any -- none opposed?
22
23 8) **ARGENTA JUSTICE COURT: For possible action to**
24 **approve/disapprove Argenta Justice Court Bailiff Noliene**
25 **Castellanos to be given Lander County accrual credit time for**
26 **annual/sick leave stemming from her years served while**
27 **working for the Sixth and then the Eleventh District Court**
28 **judge and whose salary and Benefits were paid by Lander**
29 **County.**
30
31 CHAIRMAN ANCHO: All right. So we're going to go ahead and
32 move -- jump up to Number 8.
33 All right. Argenta Justice Court.
34 For possible action to approve, disapprove Argenta Justice
35 Court Bailiff Noliene Castellanos to be given Lander County
36 accrual credit time for annual, slash, sick leave stemming from
37 her years service while working for the Sixth and then the
38 Eleventh Judicial Court and whose salary and benefits were paid
39 by Lander County.
40 JUDGE DENISE FORTUNE: (Off microphone) Thank you. And

1 thank you, guys, for moving me up.

2 COMMISSIONER WAITS: Judge?

3 JUDGE DENISE FORTUNE: (Off microphone) Yes.

4 COMMISSIONER WAITS: Thank you.

5 JUDGE DENISE FORTUNE: (On microphone) Thank you. And
6 thank you for moving me up. We have court in just a few
7 minutes.

8 As you guys may be aware, hopefully, Ms. Castellanos is now
9 the Argenta Justice Court bailiff. And like all employees, she
10 will be on probation for the six months.

11 And -- but in the meantime, even when they're on probation,
12 they are accruing sick leave and annual leave.

13 She had prior years with Lander County with the Sheriff's
14 Office. She left the Sheriff's Office and went to juvenile
15 department for nine? eleven? Eleven years?

16 NOLIENA CASTELLANOS: Since 2009.

17 JUDGE DENISE FORTUNE: Since 2009 up until just a few weeks
18 ago she worked for the juvenile department.

19 And I would just like for her years under the juvenile
20 department to be credited towards her accrual.

21 She served the citizens of Lander County. She did a lot
22 for the kids in Lander County. And even though juvenile falls
23 under the district court, which is not considered Lander County,
24 her pay came -- a portion of it at least -- came from Lander
25 County.

26 And I consider that she -- she gave years of service for
27 Lander County. And I think she should be given the credit for
28 those years.

29 So that's why I'm before you to -- to talk to you about
30 that.

31 COMMISSIONER WAITS: I just have a question on your budget,
32 Judge, because you did have it in for -- and then we haven't had
33 a bailiff for a bit.

34 So how does -- how does that -- that pay work in the budget
35 that we --

36 JUDGE DENISE FORTUNE: She started out the same as my last
37 bailiff. It's already budgeted and everything's already
38 budgeted in. So --

39 COMMISSIONER WAITS: So --

40 JUDGE DENISE FORTUNE: -- it doesn't --

1 COMMISSIONER WAITS: -- so the --
2 JUDGE DENISE FORTUNE: -- change --
3 COMMISSIONER WAITS: -- increase --
4 JUDGE DENISE FORTUNE: -- my budget.
5 COMMISSIONER WAITS: -- doesn't make any difference.
6 JUDGE DENISE FORTUNE: Yeah. Increase doesn't -- it's just
7 how she accrues her time.
8 COMMISSIONER WAITS: Thank you.
9 CHAIRMAN ANCHO: I don't know.
10 COMMISSIONER ALLEN: This is Judie. I'd --
11 CHAIRMAN ANCHO: And I'd --
12 COMMISSIONER ALLEN: -- like to make a motion to approve
13 Argenta Justice Court Bailiff Noliena Castellanos to be given
14 Lander County accrual credit time for annual sick leave begin
15 from her years served while working for the Sixth and
16 (indiscernible) and the Eleventh District Court (indiscernible).
17 CHAIRMAN ANCHO: All right. Do we have a second?
18 COMMISSIONER WAITS: I'll second the motion.
19 CHAIRMAN ANCHO: All right. So Judie made the motion.
20 Patsy seconded.
21 All in favor?
22 Aye.
23 COMMISSIONER WAITS: Aye.
24 COMMISSIONER ALLEN: Aye.
25 COMMISSIONER CLARK: Aye.
26 CHAIRMAN ANCHO: All right. None opposed.
27 All right. Very good, ladies.
28 JUDGE DENISE FORTUNE: Thank you.
29 CHAIRMAN ANCHO: Thank you.
30 COMMISSIONER WAITS: (Off microphone) Welcome aboard.
31 NOLIENA CASTELLANOS: Thank you.
32 CHAIRMAN ANCHO: Again.
33 NOLIENA CASTELLANOS: Right. Again.
34 COMMISSIONER WAITS: Yeah. Right. In another area.

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2) **COMMISSIONERS: For possible action to remove Lander County**

1 from the State of Emergency regarding COVID-19.

2
3 CHAIRMAN ANCHO: Okay. Moving forward.

4 For possible action to remove Lander County from the State
5 of Emergency regarding COVID-19.

6 All right. Bert, you're on.

7 BERT RAMOS: (Off microphone) Okay. So --

8 (On microphone) So I do have a letter here from Jason at
9 the hospital, CEO of the hospital that I'll -- I'll read aloud
10 to everybody.

11 I think that at -- at this time, it's everybody's
12 understanding that we're probably going to table this more.

13 So this is more for informational purposes.

14 I think that keeping this on the agenda where every other
15 agenda is something to keep the public vigilant and aware of
16 what is going on so we aren't ruled by big government as opposed
17 to people making choices for themselves and -- and being
18 somewhat self-responsible.

19 But with -- with that said, I'm not trying to downplay
20 COVID. I want everybody to know that we take it very serious.
21 However, like every state of emergency with, like, a hurricane
22 or anything else, they only stay in it typically for so long
23 until the -- all the problems have been identified, which are --
24 they obviously haven't been with COVID. We don't have our rapid
25 test machines. And we have some other things that once we have
26 in place I think the county will be much better suited to take
27 care of ourselves.

28 And at that point this -- this item will become more
29 relevant.

30 But with that said, I'll read Mr. Bleak's letter from
31 the -- from the hospital.

32 "Dear Lander County Commissioners,

33 With great respect, I feel the need to offer a brief
34 correspondence regarding Item Number 2 of the October 8, 2020,
35 commission agenda, which states "for possible action to remove
36 the Lander County from the State of Emergency regarding
37 COVID-19."

38 As the COVID pandemic continues on, I think we all share a
39 great frustration that this microscopic virus has caused in our
40 individual and collective lives.

1 It seems that every aspect of -- of our existence has
2 changed as we have struggled to understand the ever-changing
3 information and guidance that we are given.

4 I would like as much as anyone to proclaim an end of this
5 pandemic and state of emergency, but I do not feel that it would
6 be appropriate at this time.

7 On behalf of the Battle Mountain General Hospital
8 administration, medical staff, I offer our advice to remain
9 within the state of emergency until it is truly behind us.

10 On Friday of this past week, we were notified that there
11 were seven new cases, bringing our active cases to nine, which
12 is the largest group of active cases that Lander County has seen
13 since the beginning of this pandemic.

14 There are also many other states that continue to see a
15 growth in COVID infections. This information leads me to
16 believe that it is not time to discontinue the state of
17 emergency."

18 Aside from his letter, I would just like to point out that
19 we have moved up to 13 that I point out my earlier update.

20 "By discontinuing the emergency status early. There are
21 several possible side effects that could be realized. Some
22 possible side effects are as follows: reduced communication of
23 COVID patients' information between first responders, public
24 health, and hospital as HIPAA regulations return -- return to
25 full force. Possible exclusion from access to the state
26 emergency stockpile for PPE and other needs supplied if an
27 outbreak occurred. Possible exclusion of the county and other
28 county entities from receiving COVID relief funds and
29 COVID-related grant money. May reduce the ability of public
30 health off- -- public health officer and other county officials
31 to take immediate and appropriate action to curb the rapid
32 growth of an outbreak. May send the unintended message to the
33 general public that there is no need to take infectious control
34 precautions, such as wearing a mask, social distancing -- social
35 distancing, and good sanitation practices.

36 Relaxing these practices could lead to the spread of COVID
37 and the flu throughout our community.

38 If the reduced focus on personal infection control causes
39 our infection rates to go -- to grow, the ability to allow
40 visitors to our hospital and long-term care facility will

1 continue to be limited, if not discontinued.

2 Though we do not agree with this discontinuing of the
3 county's state of emergency at this time, the medical staff and
4 I are supportive of a systematic and methodical return to
5 regular activity. However, we fell -- feel that it must be done
6 with wisdom and patience, as good science and common sense is
7 used to make decisions.

8 I offer and commit our counsel and advice to you throughout
9 the future regarding this and any other health and wellness
10 concerns. Please feel free to reach out to me with any further
11 questions or concerns.

12 Thank you.

13 Sincerely, Jason Bleak."

14 COMMISSIONER WAITS: Bert, I have a question while he's
15 coming up.

16 Didn't you have some information from our medical director
17 regarding the emergency --

18 BERT RAMOS: I do. I --

19 COMMISSIONER WAITS: -- authorization?

20 BERT RAMOS: -- have -- I have recommendations. It's
21 actually who brought it to my attention that we were -- that the
22 county had declared a state of emergency because I had -- hadn't
23 paid that much attention at the time when -- when all that had
24 went through. We'd had some special meetings and called some
25 special meetings with the health board.

26 And so there's -- there's some thought that some -- the
27 other countries have not done any sort of social distancing,
28 closed any businesses, done anything at all, and have had better
29 results than -- than we have had in -- in America now.

30 Whether that be to testing or whatever that may be due to
31 or not due to, the recommendations were that -- that we maybe
32 withdraw ourselves from the state of emergency.

33 That was without the consideration of possible COVID relief
34 funds being allocated to our hospital and schools. As we all
35 know, the county has chose not to take them, but the hospital
36 and schools, I believe, have.

37 So with that consideration in mind, that's why I've kind of
38 asked for us to table this for other entities within the county.

39 COMMISSIONER WAITS: Okay. And I'm -- I'm fine with that
40 because with our declaration of emergency -- although I

1 understand the point -- it's almost become normal now.
2 So we're saying, it's a new normal. But it does give you
3 the leniency, you know, for your application enforcement of our
4 ordinances and such and while we're under that, that declaration
5 too, which I think is still important.
6 So thank you.
7 CHAIRMAN ANCHO: Can you turn on your little --
8 Thank you, Dr. Willcourt. Thank you.
9 COMMISSIONER CLARK: Good morning, Dr. Willcourt.
10 DR. ROBIN WILLCOURT: Good morning, Commissioners.
11 CHAIRMAN ANCHO: You're on.
12 DR. ROBIN WILLCOURT: Hello.
13 COMMISSIONER WAITS: (Off microphone) Good morning.
14 DR. ROBIN WILLCOURT: Well, I'm here to just reinforce the
15 letter you just read from Mr. Bleak.
16 I probably can't add too much more to that, other than to
17 say that we feel, internally, that we're on the brink of a
18 massive expansion in COVID cases here in Lander County.
19 There have been many contacts, very close contacts with
20 some people who've had it, who are very sick.
21 And we expect to see a significant rise in the number of
22 positive cases, which is really unfortunate.
23 We've been blessed so far with not having had to deal with
24 this. But I feel it was inevitable, and I've said that for a
25 very long time. You cannot legislate against a virus.
26 And as long as we go on living and interacting with each
27 other, the virus will continue to spread, despite the fact that
28 we're doing social distancing and wearing masks, which probably
29 does help a little bit, but it's certainly, I think, our
30 president has proven that that's not enough.
31 And if you take countries like Sweden, for example, where
32 they haven't done any of this, their results are about the same
33 as us.
34 So I don't think we've ever had really good advice from
35 anybody, including the CDC. I made the comment the other day
36 that Anthony Fauci has taken more positions than the Kama Sutra
37 on this whole thing. And it's kind of unfortunate. But that --
38 that's where we are.
39 I'd just like to say that I think for the time being, we
40 need to reinforce with the public that this is not going away,

1 that to comply at least with the best advice we have, which is
2 social distancing, wearing masks, and I cannot stress enough
3 washing hands.

4 We are probably going to ride through this. And
5 eventually, we'll get there.

6 But this is far from over for us here in -- in Lander
7 County.

8 CHAIRMAN ANCHO: Uh-huh. Thank you very much.

9 COMMISSIONER CLARK: So we're going to have a spike,
10 eventually, no matter what -- I mean, every flu season we do.

11 DR. ROBIN WILLCOURT: Yes.

12 COMMISSIONER CLARK: So this -- is this going to be our
13 spike?

14 I suspect it is because we- -- we're looking at the number of
15 contacts at the moment with the people who have been seriously
16 ill, and it's not looking promising.

17 And we've -- we've upped our testing. We've got a number
18 of kids coming in now in the 12- and 13-year-old group with sore
19 throats and runny noses, which is not looking good either.

20 So I think we have to be prepared for the spike. Yes.

21 COMMISSIONER CLARK: Okay.

22 That's what I figured that we haven't quite hit our spike
23 yet. We've been pretty good so far.

24 DR. ROBIN WILLCOURT: Yes.

25 COMMISSIONER CLARK: And hopefully we have our spike and we
26 control it and it goes away.

27 DR. ROBIN WILLCOURT: Yes. Hopefully so.

28 CHAIRMAN ANCHO: Thank you.

29 DR. ROBIN WILLCOURT: You're very --

30 COMMISSIONER WAITS: Thank you.

31 DR. ROBIN WILLCOURT: -- welcome.

32 COMMISSIONER WAITS: We -- we appreciate --

33 DR. ROBIN WILLCOURT: Thank you.

34 COMMISSIONER WAITS: -- your comments. And -- and if we --
35 we did something like that and -- and actually did not continue
36 with our emergency directive, we don't want it sending the wrong
37 message to our citizens.

38 So I don't know whether we want to just defer this or
39 whether we simply don't want to take action at this time.

40 COMMISSIONER CLARK: (Off microphone) No, I think -- I

1 think (on microphone) we should keep it on our agenda so that we
2 can review it every meeting.

3 COMMISSIONER WAITS: Absolutely.

4 COMMISSIONER CLARK: And then that way we can be updated.
5 And we can update the public.

6 And once this thing's subsided -- subsides, we can end it.

7 I mean, we need to keep our eye on Florida. They opened up
8 the state. And I don't think they're having any trouble. So
9 the herd immunity factor probably is going to work.

10 COMMISSIONER WAITS: Well, we do get reports, of course,
11 from -- from Brandy and, you know, via Bert.

12 But this is something that you want to keep on the agenda
13 every --

14 BERT RAMOS: That -- that is --

15 COMMISSIONER WAITS: -- every commission --

16 BERT RAMOS: -- entirely --

17 COMMISSIONER WAITS: -- meeting?

18 BERT RAMOS: -- up to you guys. If you guys would like it
19 on every agenda, every other agenda, that is entirely up to the
20 board.

21 I would like to point out a couple things, though, is that
22 the latest report we had on contact tracing was from October 7.
23 And in Lander County, they had identified 25 positives through
24 the contact tracing. So it has identified some.

25 And the -- the rapid test machine we were hope- -- we're
26 hopeful to get them by the 15th, which is next week.

27 But worst-case scenario, probably by the end of the month.

28 And then take 15 minutes to get the turnaround for -- for
29 the test. And that -- that could really help the county as far
30 as identifying and -- and putting a stop to it, kind of in its
31 tracks.

32 That five to seven days, by the time we get a result back
33 in a community this small, people have been around quite a few
34 people.

35 CHAIRMAN ANCHO: Okay.

36 BERT RAMOS: (Off microphone) It's you guys' call with it.

37 CHAIRMAN ANCHO: Well, and I think that if we keep an eye
38 on the -- if -- the positives and if they're up there, then, you
39 know, we're obviously not going to be taking it off.

40 But if the numbers come down and they're steadily down and

1 staying down, that's when we bring back and go, Okay, I think
2 we're --

3 Like I said, my biggest issue is I don't want to take us
4 out of that and then something happen and we try to need
5 supplies from the state and they -- or the hospital or anyone
6 else and we aren't able to get them because we basically defy --
7 try to defy that order.

8 So I think that just to keep us, you know, in the safe
9 place of being able to get supplies when needed, like the
10 sheriff's office as well. You know, if they need to get masks
11 and things like that, or -- and we're not in that state, we're
12 going to be last -- ones that get it last.

13 So kind of just want to keep an eye on the numbers and see
14 where we're at. So --

15 BERT RAMOS: (On microphone) So would you like me to leave
16 this off of the -- of fu- -- future agendas until it looks like
17 we've kind of -- the curve has flattened, so to speak?

18 CHAIRMAN ANCHO: I think so. Just because I think if you
19 have it on there every time, everybody's kind of almost walking
20 on eggshells of, like, what we're doing. Where if we kind of
21 watch our numbers and they -- or they're -- and when they're
22 steadily coming down and we're not really going anywhere,
23 that's -- and wa- -- and see what everybody else is doing.

24 I know Carson City, they're -- I think their schools are
25 even going back Tuesdays through Fridays.

26 So, I mean, even -- we're going to be able to watch them a
27 little bit and see what happens.

28 I know Idaho totally went out of it.

29 And kind of see. And -- because I -- better safe than
30 sorry. I don't want to stay in a state of emergency forever
31 either.

32 But I want to also not cut off our noses to spite our face
33 and that.

34 So just kind of watch and see when we're leveled out and
35 we're not having spikes I think would be the --

36 BERT RAMOS: So just -- just --

37 CHAIRMAN ANCHO: -- best.

38 BERT RAMOS: -- to remind everybody, the last -- at the
39 last commission meeting, we were at zero.

40 CHAIRMAN ANCHO: Yeah. Exac- -- yeah. I think --

1 BERT RAMOS: So --
2 CHAIRMAN ANCHO: Exactly.
3 BERT RAMOS: -- so that this --
4 CHAIRMAN ANCHO: So --
5 BERT RAMOS: -- this changes fast.
6 CHAIRMAN ANCHO: Yes. Exactly. So --
7 COMMISSIONER WAITS: Bert, I do have a question, though,
8 because part of our community, of course, is the tribal
9 community. And yet, they're completely different since they're
10 a sovereign nation. And they're not considered in our numbers,
11 but they're still part of our community.
12 And that's sometimes -- I'm sure the hospital is testing
13 some of those too.
14 So I -- I don't know whether we should be looking at some
15 of those -- those numbers with the concerns of our community,
16 or --
17 BERT RAMOS: Well, I do believe -- I do believe they do
18 count against us. They're within the county. And so if there
19 is a positive test there that they count against the county.
20 They are not excluded from -- from our count.
21 COMMISSIONER WAITS: My understanding is --
22 BERT RAMOS: And I could --
23 COMMISSIONER WAITS: -- they do --
24 BERT RAMOS: -- be wrong.
25 COMMISSIONER WAITS: -- not.
26 BERT RAMOS: But we -- could you answer to that, Hope?
27 HOPE BAUER: I'm not sure if they count. I did -- I
28 thought they did count, but --
29 CHAIRMAN ANCHO: I thought they did too.
30 BERT RAMOS: Yeah.
31 CHAIRMAN ANCHO: Because they --
32 BERT RAMOS: I'm --
33 CHAIRMAN ANCHO: -- have --
34 SHERIFF RON UNGER: Bert, --
35 CHAIRMAN ANCHO: -- to --
36 SHERIFF RON UNGER: I agree with you, Bert. They do count.
37 BERT RAMOS: Yes. I -- I do believe -- I have not -- I
38 know that that was one of Winnemucca's major concerns is that
39 they had, you know, their -- their reservation is -- is a long
40 ways from the City of Winnemucca. And they had a -- a outbreak

1 there and it counted against them.
2 So I -- I believe Lander County is --
3 COMMISSIONER WAITS: Okay. Let's just --
4 BERT RAMOS: -- in the same boat.
5 COMMISSIONER WAITS: -- check -- let's just check that
6 further. Because my ma- -- my last understanding was they were
7 not counted.
8 So let's just verify --
9 BERT RAMOS: I'll -- I'll verify it. By the end --
10 COMMISSIONER WAITS: Thank you.
11 BERT RAMOS: -- of the meeting, I'll let you know.
12 COMMISSIONER WAITS: Appreciate it.
13 CHAIRMAN ANCHO: (Off microphone) All right.
14
15 3) **COMMISSIONERS: For possible action to approve/disapprove the**
16 **Resolution #2020-14 in support of the Lander County Land**
17 **Management and Conservation Act.**
18
19 CHAIRMAN ANCHO: (Off microphone) So we're going to go
20 ahead and move on.
21 To possible action to approve or disapprove Resolution
22 Number 2020-14 in support of the Lander County Land Management and
23 Conservation Act.
24 So if anybody who wants to make the motion and read that
25 in?
26 COMMISSIONER WAITS: Just for a clarification, since
27 Cassidy & Associates is still our lobbyist through this month
28 and this is the last one that they needed, is -- is that
29 correct?
30 Because they have the main one that's in. And they have --
31 I mean, everything's been introduced. So this is just a
32 confirmation that they want read in with our updated map? Is
33 that correct?
34 BERT RAMOS: Yes. That is my understanding.
35 COMMISSIONER WAITS: Okay. Thank you.
36 With that, I'll go ahead and make a motion that the Lander
37 County Board of Commissioners resolution expressing support for
38 the Lander County Land Management and Conservation Act.
39 COMMISSIONER CLARK: (Off microphone) I'll second.
40 COMMISSIONER WAITS: I'm looking for the resolution number.

1 Gee, do we have a resolution number?
2 COMMISSIONER CLARK: (Off microphone) It is 20, dash, four
3 -- 2020, dash, --
4 CHAIRMAN ANCHO: Yeah. 2020.
5 BERT RAMOS: Yes.
6 COMMISSIONER CLARK: -- 14.
7 CHAIRMAN ANCHO: And it's not on the -- on the --
8 COMMISSIONER CLARK: (Off microphone) It's right here.
9 COMMISSIONER WAITS: Okay.

10 Whereas the Lander County Board of Commissioners
11 unanimously approved County Resolution 2019-12 on October 10,
12 2019.

13 And whereas County Resolution 2019-12 noted its support and
14 respectful request, Nevada's congressional delegation advanced
15 federal lands legislation in a manner consistent with the
16 priorities contained in Resolution 2019-12.

17 And whereas Congressman Mark Amodei introduced the Northern
18 Nevada Economic Development, Conservation, and Military
19 Modernization Act of 2020, which was HR 6889, on May 15, 2020.

20 And whereas Division B of the Northern Nevada Economic
21 Development, Conservation, and Military Modernization Act of
22 2020 includes the federal lands legislation consistent with the
23 priorities contained in the Resolution 2019-12.

24 And whereas Senator Jacky Rosen introduced the Lander
25 County Land Management and Conservation Act of 2020. Her bill
26 was S. 3465 and on March 12, 2020.

27 And whereas Senator Catherine Cortez Masto is an original
28 co-sponsor of the Lander County Land Management and Conservation
29 Act.

30 And whereas the Lander County Land Management and
31 Conservation Act is consistent with the principles of federal
32 land legislation contained in Lander County Resolution 2019-12.

33 And whereas Congressman Amodei, Senator Catherine Cortez
34 Masto, and Senator Jacky Rosen have advanced federal legislation
35 in a manner consistent with priorities enumerated in Lander
36 County Resolution 2019-12.

37 Now therefore be it resolved that the Board of
38 Commissioners of Lander County that the Board of County
39 Commissioners reiterates its support for County Resolution
40 2019-12 and the Board of County Commissioners supports

1 Division B of HR 6889, which contains the Lander County Land
2 Management and Conservation Act. And the Board of County
3 Commissioners supports S. 3465 and Lander County Land Management and
4 Conservation Act as well the reference to the county's updated map
5 titled *Lander County Selected Lands*, and dated August 4, 2020.

6 Be it further resolved a copy of this resolution be mailed
7 to the Nevada's congressional delegation.

8 Passed, adopted, and approved by the Lander County
9 Commission, Nevada, on this day, October 8, 2020.

10 And authorize the chair to sign.

11 Sure I don't need a resolution number in there?

12 BERT RAMOS: (Off microphone) There is on --

13 DISTRICT ATTORNEY HERRERA: Yes, you do. Commissioner,
14 excuse me, this is Ted.

15 You need to -- the agenda says 2020-14 as being the number.
16 So that's -- you have to put on the record that you're -- you've
17 read Resolution 2020-14 unless that's an improper number. If
18 that's an improper number, we have to vacate the whole thing.

19 CHAIRMAN ANCHO: Is that the correct number? So you can --

20 COMMISSIONER WAITS: Thank you, Ted. And this is
21 Resolution 2020-14.

22 CHAIRMAN ANCHO: Thank you.

23 Second?

24 COMMISSIONER CLARK: Second.

25 CHAIRMAN ANCHO: All right. Patsy made the motion. Art
26 seconded.

27 All in favor?

28 COMMISSIONER CLARK: Aye.

29 CHAIRMAN ANCHO: Aye.

30 COMMISSIONER WAITS: Aye.

31 COMMISSIONER ALLEN: Aye.

32 CHAIRMAN ANCHO: (Off microphone) All right. Very good.
33 Thank you.

34 BERT RAMOS: So, Ms. Patsy, the colony does count against
35 our numbers. There's -- if they get too heavy, they can be
36 removed from -- from there. But that's a process. And I don't
37 think with the community this small that it would be a good one
38 for us.

39 CHAIRMAN ANCHO: (Off microphone) Thank you for checking on
40 that.

1 All right. Moving on.

- 2
3 **4) COMMISSIONERS: For possible action to approve/disapprove the**
4 **appointment of two (2) individuals to serve on the Lander**
5 **County Planning Commission, which currently has two (2)**
6 **vacancies, new terms are from July 1, 2020, through June 30,**
7 **2024, and to consider all of the following applicants to**
8 **include: a) Jerry L. Annis, b) John E. Williams.**
9

10 CHAIRMAN ANCHO: (Off microphone) For possible action to
11 approve or disapprove the appointment of two individuals to
12 serve on the Lander County Planning Commission, which current-
13 -- currently has two vacancies. New terms are from July 1,
14 2020, through June 30th of 2024 and to consider all of the
15 following applicants to include: Jerry Annis and John E.
16 Williams.

17 COMMISSIONER WAITS: I will make a motion that we reappoint
18 Jerry L. Annis and John E. Williams to --

19 COMMISSIONER CLARK: I --

20 COMMISSIONER WAITS: -- serve on the Lander County Planning
21 Commission.

22 COMMISSIONER CLARK: I would request that we do this
23 individually.

24 COMMISSIONER WAITS: From July 1, 2020, through June 30,
25 2024.

26 CHAIRMAN ANCHO: So meaning to --

27 COMMISSIONER ALLEN: I'll second.

28 CHAIRMAN ANCHO: Okay.

29 COMMISSIONER CLARK: If that's how you want to do it.

30 COMMISSIONER WAITS: No, that's fine. Go ahead.

31 BERT RAMOS: Ted, is that a -- can -- can they both be
32 approved at once, Ted? Or is that something that they have to
33 be individually approved?

34 DISTRICT ATTORNEY HERRERA: Well, they probably both can be
35 approved at once, but -- but you should individually approve
36 them.

37 CHAIRMAN ANCHO: So let's do it the -- do them
38 individually.

39 So you want to amend that and start with Jerry first?

40 COMMISSIONER WAITS: Okay. I'll make a motion that we

1 appoint -- that we reappoint Jerry L. Annis to the Lander County
2 Planning Commission to serve from July 1, 2020, through June 30,
3 2024.

4 CHAIRMAN ANCHO: All right. So a second?

5 COMMISSIONER CLARK: I'll --

6 COMMISSIONER ALLEN: Second.

7 COMMISSIONER CLARK: -- second.

8 Okay.

9 CHAIRMAN ANCHO: Okay.

10 All right. Patsy made the motion. And Judie seconded.

11 All in favor?

12 COMMISSIONER CLARK: Aye.

13 COMMISSIONER WAITS: Aye.

14 CHAIRMAN ANCHO: Aye.

15 COMMISSIONER ALLEN: Aye.

16 CHAIRMAN ANCHO: All right.

17 COMMISSIONER WAITS: And I'll make a motion that we
18 reappoint John E. Williams to the Lander County Planning
19 Commission to serve from July 1, 2020, through June 30, 2024.

20 CHAIRMAN ANCHO: All right. Second on that?

21 COMMISSIONER ALLEN: I'll second.

22 CHAIRMAN ANCHO: All right. Patsy made the motion. Judie
23 second.

24 All in favor?

25 Aye.

26 COMMISSIONER ALLEN: Aye.

27 COMMISSIONER WAITS: Aye.

28 CHAIRMAN ANCHO: Opposed?

29 COMMISSIONER CLARK: Aye. I'm opposed.

30 CHAIRMAN ANCHO: Okay.

31 COMMISSIONER WAITS: And sincerely thank them again for
32 their service.

33 CHAIRMAN ANCHO: All right. Very good.

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40 **5) COMMISSIONERS: For possible action to approve/disapprove the**

1 appointment of one (1) individual to serve on the Lander
2 County Economic Development Authority Board, which currently
3 has three (3) openings, new terms are from July 1, 2020,
4 through June 30, 2022, and to consider all the following
5 applicants to include: a) Monica Sill.
6

7 CHAIRMAN ANCHO: All right. Moving on.
8 All right.

9 For possible action, to approve, disapprove the appointment
10 of one individual to serve the Lander County Econom- -- Economic
11 Development Authority Board, which currently has three
12 openings -- new terms are from July 1, 2020, through June 30,
13 2022 -- and to consider all the following applicants to include
14 Monica Sill.

15 So do we have a motion?

16 COMMISSIONER CLARK: (Off microphone) We -- I have a
17 question.

18 CHAIRMAN ANCHO: Okay. Go ahead.

19 COMMISSIONER CLARK: (On microphone) We -- we need three
20 people and we've only had one step up.

21 Will we have a quorum?

22 KYLA SHARP: Kyla Sharp, for the record.

23 We do. We do have enough people on the board at --

24 COMMISSIONER CLARK: Okay.

25 KYLA SHARP: -- the time --

26 COMMISSIONER CLARK: That was my only --

27 KYLA SHARP: -- we'll have --

28 COMMISSIONER CLARK: -- concern.

29 KYLA SHARP: -- one more coming up. But there is the issue
30 with the state. Is it the -- the conservation -- or the
31 conservation district? That there's -- in trying to hire
32 someone for that?

33 COMMISSIONER CLARK: Well, how many people are on --

34 KYLA SHARP: So --

35 COMMISSIONER CLARK: -- this board? Five?

36 KYLA SHARP: Eight.

37 COMMISSIONER CLARK: Eight?

38 CHAIRMAN ANCHO: Oh, wow.

39 KYLA SHARP: Yeah.

40 COMMISSIONER CLARK: Oh, okay. Okay.

1 KYLA SHARP: All right. Thank you.
2 COMMISSIONER CLARK: My only concern was that we had a
3 quorum.
4 Yeah. I'll make a motion that we --
5 CHAIRMAN ANCHO: Okay.
6 COMMISSIONER CLARK: -- appoint Monica Sill to the Lander
7 County Economic Development Authority Board.
8 CHAIRMAN ANCHO: All right. A second?
9 COMMISSIONER ALLEN: I'll second it.
10 CHAIRMAN ANCHO: All right. So Art made --
11 COMMISSIONER WAITS: Do we need the dates in there?
12 CHAIRMAN ANCHO: I read --
13 COMMISSIONER CLARK: Oh, okay.
14 And the -- the term will be from July 1, 2020, which was a
15 few months back, through June 30, 2022.
16 COMMISSIONER WAITS: Thank you.
17 CHAIRMAN ANCHO: Okay. So --
18 COMMISSIONER CLARK: Thank you for stepping up.
19 CHAIRMAN ANCHO: So with that being added, do I ask again
20 for the motion? Or is it just him?
21 COMMISSIONER WAITS: No, he continued with the motion.
22 CHAIRMAN ANCHO: Okay. Make sure I'm in the right.
23 So all in favor?
24 COMMISSIONER CLARK: Aye.
25 COMMISSIONER WAITS: Aye.
26 CHAIRMAN ANCHO: Aye.
27 COMMISSIONER ALLEN: Aye.
28 CHAIRMAN ANCHO: Unopposed.
29 All right.
30 Thank you.
31 COMMISSIONER WAITS: And our thank-yous to Monica, again.
32 CHAIRMAN ANCHO: Yes. Thank --
33 COMMISSIONER WAITS: She's --
34 CHAIRMAN ANCHO: -- you.

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6) LANDER COUNTY CLERK: Update only from the Lander County

1 **Clerk regarding the 2020 election.**

2
3 CHAIRMAN ANCHO: All right.

4 Update from the Lander County clerk regarding the 2020
5 election.

6 PEGGY SURLA: Peggy Surla, Lander County Clerk's Office.
7 Sadie couldn't be with us today.

8 CHAIRMAN ANCHO: All right. Thank you.

9 PEGGY SURLA: So the update on the general election is
10 everything's going as possibly could be planned for, this crazy
11 election we're having.

12 We are still -- hopefully everybody got their sample
13 ballots already and the official ballots got mailed out the
14 beginning -- or the end of last week.

15 So everybody so far has, I believe, got most of their
16 ballots.

17 All the new people rec- -- that are just registered, we're
18 sending out ballots now to them.

19 We've had 79 returned so far from people, from the ballots.
20 They are given the choice to vote in person.

21 That's still going to happen down at the Civic Center.

22 Early vote will be October 17th through the 30th. And
23 those times are in the sample ballot.

24 So if anybody needs sample ballots, they can come see us.

25 And then the day of election, November 3rd, we will be down
26 at the Civic Center.

27 You'll be asked to surrender your ballot. And then you'll
28 sign a piece of paper. And then you'll be able to vote in
29 person.

30 You can also return your ballots, if you choose to do the
31 mail ballot. You can also return them at the Civic Center. We
32 will have a locked, secured metal ballot box also that we will
33 check daily.

34 And, actually, it will be in the view of someone. It'll
35 always be secured.

36 We'll also have a ballot box upstairs, right outside the
37 Clerk's Office.

38 But our clerks are always there to take your ballot either
39 way. And we'll check it in. And so --

40 If you want to know if your ballot -- if you choose to do

1 it by mail -- if you want to know if it has been received, you
2 can go to the <https://nevada.ballottracks.net>.

3 And if you need that information, you can contact the
4 Clerk's Office and we'll give you that information also.

5 As far as numbers during elections, once we actually start
6 submitting our numbers to the Secretary of State, you will go
7 out to silverstateelections.nv.gov. And they will report. We
8 have to report to them every morning by 10:00.

9 And so you will -- you will be able to get those numbers
10 whenever they make them available on that website also.

11 COMMISSIONER WAITS: And we also have a lockbox in the
12 south?

13 PEGGY SURLA: Yes. We will have a lockbox in the south at
14 the courthouse. And it will be one that sits on the counter
15 where it is visible to the person working at the courthouse. So
16 they will see -- have eyes on it at all times. And it will be
17 locked. And it's a metal one also.

18 Do you guys have any more questions?

19 COMMISSIONER CLARK: Yeah, I do.

20 PEGGY SURLA: Yeah.

21 COMMISSIONER CLARK: Million-dollar question.

22 PEGGY SURLA: Okay.

23 COMMISSIONER CLARK: Will all ballots be counted on
24 November 3?

25 PEGGY SURLA: Yes.

26 COMMISSIONER CLARK: That -- that's the end? It's not
27 going to be --

28 PEGGY SURLA: Not all ballots will be counted on the
29 November 3rd. They -- if you have mail ballot -- with the mail
30 ballots, they have -- as long as it's postmarked. If it's
31 postmarked November 3rd, we have to count that. So if it comes
32 in three days later and it's a Nov- -- it's postmarked November
33 3rd, it is counted.

34 CHAIRMAN ANCHO: When is the last time you stop looking
35 at -- at them? Will like, say, what's the very -- the cut-off
36 date? What -- you know, if it's done by the third and takes
37 10 days to get to you, when --

38 PEGGY SURLA: That 10 --

39 CHAIRMAN ANCHO: -- is that --

40 PEGGY SURLA: -- that 10th day. Like --

1 CHAIRMAN ANCHO: When did --
2 PEGGY SURLA: -- after --
3 CHAIRMAN ANCHO: -- cl- --
4 PEGGY SURLA: -- the 10 day.
5 CHAIRMAN ANCHO: I mean, when are they going to close the
6 counting?
7 PEGGY SURLA: The counting? I believe --
8 What day was the counting? I can't -- I'll have to get back
9 with you on that one. I know it's 7 or 10 days after.
10 CHAIRMAN ANCHO: Wow.
11 PEGGY SURLA: As long as it comes in.
12 Now, the -- the -- when we have to have all the final vot-
13 -- like, everything completely done, has to be in by November
14 16. That's the day we'll come to you guys in a meeting to give
15 you the official numbers and everything.
16 So we will have that meeting. I believe it's already
17 scheduled.
18 COMMISSIONER WAITS: I'm sorry. Our confirmation that --
19 that is due from the commissioners is due on what date to the --
20 PEGGY SURLA: November --
21 COMMISSIONER WAITS: -- state?
22 PEGGY SURLA: I think it's November 16th.
23 COMMISSIONER WAITS: November 16?
24 PEGGY SURLA: That's the very last day.
25 COMMISSIONER WAITS: Okay. So we meet on the 12th.
26 PEGGY SURLA: No. We are going to have a special meeting
27 on the 16th, I believe.
28 COMMISSIONER WAITS: Yeah. But your -- your deadline is
29 way before the 12th. So it's very possible you could have it in
30 to us before that.
31 PEGGY SURLA: We could possibly, yes. We'll have it to
32 you, but it won't be official until the 16th.
33 COMMISSIONER WAITS: Okay. Thank you.
34 PEGGY SURLA: Once -- once I bring it before you guys, when
35 we say that it is good to go. Yes.
36 CHAIRMAN ANCHO: Okay.
37 PEGGY SURLA: But the numbers, yes, I'll probably have
38 before then --
39 CHAIRMAN ANCHO: Okay.
40 PEGGY SURLA: -- for you guys.

1 CHAIRMAN ANCHO: Thank you.

2 PEGGY SURLA: But I'll give you -- I'll give you the
3 official date on what the last day is --

4 CHAIRMAN ANCHO: Okay.

5 PEGGY SURLA: -- that we have to have those -- that no one
6 can turn in anything.

7 CHAIRMAN ANCHO: All right. Thank you.

8 PEGGY SURLA: Uh-huh.
9 I can get that to you.

10 CHAIRMAN ANCHO: Any other questions?
11 Any other questions?

12 COMMISSIONER CLARK: Good luck.

13 CHAIRMAN ANCHO: Yeah.

14 COMMISSIONER CLARK: Good luck.

15 PEGGY SURLA: Thank you.

16 CHAIRMAN ANCHO: Judie, did you have any questions?

17 PEGGY SURLA: We're trying our best.

18 CHAIRMAN ANCHO: Okay. All right.
19 All right. Thank you, guys.

20 PEGGY SURLA: You're welcome.

21 RICHARD GREEN: This is Richard Green, for the record.
22 Sadie asked me to give a tech update on what we got going
23 on.

24 Without giving too much detail away about the topologies
25 that we're using, actually, we're -- we're ahead of the rest of
26 the state in security because it's closed.

27 And the best way I can put it is that I'm basically walking
28 the fence line every day and making sure the fence around our
29 election tech is -- as well as using -- as well as using apps to
30 do it as well.

31 I don't want to give all -- all the ways, but I would say
32 that we are about seventy -- se- -- 70 percent more secure
33 than -- than the rest of the state.

34 PEGGY SURLA: Uh-huh.

35 COMMISSIONER CLARK: Okay.

36 CHAIRMAN ANCHO: All right.

37 PEGGY SURLA: Thank you, guys.

38 CHAIRMAN ANCHO: Thank you.
39 Appreciate it.
40 All right. Moving forward.

1
2 7) STATE OF NEVADA, DEPARTMENT OF ADMINISTRATION, PUBLIC WORKS
3 DIVISION, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION
4 OF PUBLIC AND BEHAVIORAL HEALTH, RURAL CLINICS: For possible
5 action to approve/disapprove the lease agreement between
6 Lander County and State of Nevada, Department of
7 Administration, Public Works Division, Department of Health
8 and Human Services, Division of Public and Behavioral Health,
9 Rural Clinics for 825 North Second Street, Battle Mountain.
10

11 CHAIRMAN ANCHO: State of Nevada, Department of
12 Administration, Public Works Division, Department of Health and
13 Human Services, Division of Public and Behavioral Health, Rural
14 Clinics.

15 For possible action to approve, disapprove the lease
16 agreement between Lander County and the State of Nevada,
17 Department of Administration, Public -- Public Works Division,
18 Department of Health and Human Services, Division of Public and
19 Behavioral Health, Rural Clinics, for 825 North Second Street,
20 Battle Mountain.

21 COMMISSIONER CLARK: Did you get a chance to look this
22 over, Ted?

23 DISTRICT ATTORNEY HERRERA: Yes, I have.

24 COMMISSIONER CLARK: We're good?

25 DISTRICT ATTORNEY HERRERA: We're good.

26 COMMISSIONER CLARK: Okay.

27 CHAIRMAN ANCHO: All right.

28 COMMISSIONER WAITS: I think the difficult part about it is
29 when you look at a lease and it's a new lease, you don't know
30 what's changed from the old lease if you don't have that to look
31 at.

32 So I did ask about the amount that they were paying. In
33 this lease, it's 1750.

34 And I understand that is an increase over the last part
35 that they had been paying.

36 So I think that should be noted for our county also.

37 If there's no questions, I'll --

38 CHAIRMAN ANCHO: Well, but Laken has something to say.

39 COMMISSIONER WAITS: Oh, go ahead.

40 LAKEN SULLIVAN: Laken Sullivan, for the record.

1 They were previously paying 1400 a month. In March, they
2 started paying 1470. I'm not sure why it went up \$70, but
3 that's what they started sending in. So it would be an
4 increase.

5 CHAIRMAN ANCHO: Okay. Thank you.

6 COMMISSIONER WAITS: Thank you.

7 I will make a motion that we approve the lease agreement
8 between Lander County and State of Nevada, Department of
9 Administration, Public Works Division, Department of Health and
10 Human Services, Division of Public and Behavioral Health, Rural
11 Clinics for 825 North Second Street in Battle Mountain.

12 And I authorize the county manager to sign.

13 COMMISSIONER CLARK: Second.

14 CHAIRMAN ANCHO: All right. Patsy made the motion. Art
15 seconded.

16 All in favor?

17 COMMISSIONER WAITS: Aye.

18 CHAIRMAN ANCHO: Aye.

19 COMMISSIONER ALLEN: Aye.

20 COMMISSIONER CLARK: Aye.

21 CHAIRMAN ANCHO: All right.

22 So we've already taken care of Number 8.

23
24 **9) PUBLIC WORKS: Update from Public Works director.**

25
26 CHAIRMAN ANCHO: So Number 9. Public Works.

27 Updates from Public Work director.

28 DON PRINCE: Good morning.

29 CHAIRMAN ANCHO: Good morning.

30 COMMISSIONER WAITS: (Off microphone) Good morning.

31 COMMISSIONER CLARK: (Off microphone) Good morning, Donnie.

32 DON PRINCE: Am I on already?

33 CHAIRMAN ANCHO: There's a --

34 DON PRINCE: Okay.

35 CHAIRMAN ANCHO: There you go.

36 DON PRINCE: Don Prince, for the record, for Public Works.
37 Where do you want to start?

38 CHAIRMAN ANCHO: The sidewalks.

39 DON PRINCE: The sidewalks. They're going good. They're
40 really going fast. They're bringing in another crew to help

1 out. And they're going way faster than expected. It's --
2 CHAIRMAN ANCHO: They look nice.
3 DON PRINCE: They do. They do --
4 CHAIRMAN ANCHO: And we've gotten --
5 DON PRINCE: -- a really --
6 CHAIRMAN ANCHO: -- a lot of --
7 DON PRINCE: -- good job.
8 CHAIRMAN ANCHO: -- compliments on --
9 DON PRINCE: Yes.
10 CHAIRMAN ANCHO: -- them.
11 DON PRINCE: Yes. I'm --
12 CHAIRMAN ANCHO: And I --
13 DON PRINCE: -- I'm --
14 CHAIRMAN ANCHO: -- haven't heard --
15 DON PRINCE: -- I'm --
16 CHAIRMAN ANCHO: -- any (indiscernible).
17 DON PRINCE: -- really impressed. I didn't expect them to
18 go this fast. I -- and they're not working on them steady
19 per se because they're bouncing back and forth between the waterline
20 and that. And everything's going really good there. And it's going
21 way faster than they expected too. So --
22 CHAIRMAN ANCHO: Yeah. No, they look really nice.
23 DON PRINCE: Austin. We're finishing up in Austin. Coming
24 in under budget.
25 But they did extend the overall job for the state on the
26 paving until November 20. I just got that number this morning.
27 COMMISSIONER WAITS: (Off microphone) November 20th?
28 DON PRINCE: Uh-huh. They're supposed to start grinding
29 tomorrow for the pavement.
30 That's all --
31 CHAIRMAN ANCHO: That's --
32 DON PRINCE: -- I got on that unless you want numbers. I
33 got numbers if you want.
34 The airport water line. They extended the fire season
35 again.
36 And so we caught -- we talked to Crystal from the NDEP, and
37 she was okay to wait to do the tie-in until after fire season.
38 That way we don't dis- -- happen to disrupt their service just
39 in case, you know, they're in the middle of loading planes or
40 something. We don't want to disrupt that. So --

1 CHAIRMAN ANCHO: What is that? Do they have an idea of the
2 date? Approximately when --
3 DON PRINCE: Yes. Forty-five days. October 31.
4 CHAIRMAN ANCHO: Okay. Very good.
5 DON PRINCE: So --
6 The Frontage Road line here, going across, we're -- we're
7 having to do some more -- some more -- what's the word here? --
8 engineering. He has to go through a CLOMR because now they're
9 saying it's going to affect the levee.
10 So --
11 CHAIRMAN ANCHO: Oh, wow.
12 DON PRINCE: Yeah.
13 That could be an issue.
14 CHAIRMAN ANCHO: Yes.
15 DON PRINCE: And I just got a text message from BLM on our
16 force main. And there -- it's -- that's been a big mess because
17 there's a little pie-shaped over here where the lines going to
18 go that was actually under the Tuscarora BLM District.
19 And apparently there's no Tuscarora BLM District anymore.
20 CHAIRMAN ANCHO: Oh.
21 DON PRINCE: Whether it's from COVID or people quitting,
22 getting laid off, whatever, they don't know. But -- so they're
23 trying to go back to an old contract where Battle Mountain takes
24 it over.
25 And as of 9/30 -- I just got a text -- we're just waiting
26 to see if Doug Furtado will okay us to take that back.
27 CHAIRMAN ANCHO: Okay. Very good.
28 DON PRINCE: That -- that's it.
29 CHAIRMAN ANCHO: All right. Very good.
30 DON PRINCE: Oh, the dog park. I was hoping to have a date
31 when they would start on that today. But I haven't heard
32 nothing yet. I apologize.
33 But I also got some benches for in there too. So --
34 CHAIRMAN ANCHO: Nice.
35 COMMISSIONER CLARK: Good job, Donnie.
36 DON PRINCE: Thank you.
37 CHAIRMAN ANCHO: Yes. Thank you.
38 DON PRINCE: I hope I did it proper this time.
39 COMMISSIONER WAITS: You can turn --
40 CHAIRMAN ANCHO: Thank you.

1 COMMISSIONER WAITS: -- off the --

2 DON PRINCE: Pardon me?

3 Oh.

4 COMMISSIONER WAITS: Thank you.

5 CHAIRMAN ANCHO: Thank you.

6

7 **10) CORRESPONDENCE: Correspondence, reports, future agenda**
8 **items.**

9

10 CHAIRMAN ANCHO: All right.

11 Correspondence, reports, future agenda items.

12

13 (The following correspondence was received:

14 1. LegalShield, possible employee benefit and contact
15 information.

16 2. United States Department of the Interior, Bureau of
17 Land Management, Mount Lewis Field Office, dated September 25,
18 2020, Proposed Decision, grazing permit renewal for JWF
19 Ranching, LLC, John Filippini.

20 3. United States Department of the Interior, Bureau of
21 Land Management, Mount Lewis Field Office, dated September 25,
22 2020, Proposed Decision, grazing permit renewal for Filippini
23 Ranching Company, Shawn Mariluch.

24 4. United States Department of the Interior, Bureau of
25 Land Management, Mount Lewis Field Office, dated September 25,
26 2020, Proposed Decision, grazing permit renewal for Julian
27 Tomera Ranches, Inc., Pete Tomera.

28 5. United States Department of the Interior, Bureau of
29 Land Management, Mount Lewis Field Office, dated September 25,
30 2020, Proposed Decision, grazing permit renewal for Nevada Gold
31 Mines, LLC, Chris Jasmine.

32 6. United States Department of the Interior, Bureau of
33 Land Management, Mount Lewis Field Office, dated September 25,
34 2020, Proposed Decision, grazing permit renewal for Chiara
35 Ranch, Dan Filippini.

36 7. United States Department of the Interior, Bureau of
37 Land Management, Mount Lewis Field Office, dated September 25,
38 2020, Proposed Decision, grazing permit renewal for C Ranches,
39 Inc., John Filippini.

40 8. United States Department of the Interior, Bureau of

1 Land Management, Mount Lewis Field Office, dated September 25,
2 2020, Proposed Decision, grazing permit renewal for Julian
3 Tomera Ranches, Inc., Rand Properties, LLC, Josh A. Smith.)
4

5 COMMISSIONER CLARK: (Off microphone) This is a record
6 meeting.

7 CHAIRMAN ANCHO: I know, right? One hour.

8 COMMISSIONER CLARK: (Off microphone) Yeah. I -- I got --
9 did we ever get the -- (on microphone) have we ever got the IT
10 guy's contract back?

11 We talked about it, but I don't think we approved a contract
12 yet.

13 COMMISSIONER WAITS: The what?

14 CHAIRMAN ANCHO: The IT guy.

15 The IT guy.

16 COMMISSIONER CLARK: The IT guy.

17 KAITLYN McCONVILLE: For the Clerk's Office, Bert; right?
18 For Richard.

19 BERT RAMOS: Are you talking about Richard for --

20 COMMISSIONER CLARK: Yeah.

21 BERT RAMOS: No. So we -- there were never -- we never did
22 put another contract in place.

23 I think Sadie and Lura are working together to get that
24 worked out.

25 COMMISSIONER CLARK: Okay.

26 BERT RAMOS: He is -- he is working on everything within
27 Lander County currently. And he's moved down to the IT room.

28 COMMISSIONER CLARK: Okay.

29 BERT RAMOS: But he is still under Sadie. And her and Lura
30 are working that out on the budget.

31 COMMISSIONER CLARK: Yeah. Because he's -- he's working
32 full-time and part-time. So we need a contract for that.

33 UNIDENTIFIED PARTICIPANT: No.

34 BERT RAMOS: Yeah. There's --

35 I -- I think it's additional duties.

36 COMMISSIONER CLARK: Additional duties. Right.

37 BERT RAMOS: I don't believe that they have changed so much
38 a part-time, full-time. But I think that that's what they're
39 trying to -- to do is make additional duties.

40 COMMISSIONER CLARK: Full-time with additional duties?

1 BERT RAMOS: Correct.
2 COMMISSIONER CLARK: Okay. Yeah. I think --
3 BERT RAMOS: Yeah.
4 COMMISSIONER CLARK: -- we just.
5 BERT RAMOS: So -- so when there's a -- when there's a
6 budget change financially, it will be back in front of you.
7 COMMISSIONER CLARK: Oh. Okay.
8 Okay. So he does have a contract from Sadie?
9 BERT RAMOS: He does. He's an at-will employee so it's not
10 through the union. But he is a employee of the county through
11 Sadie, an at-will employee.
12 COMMISSIONER CLARK: With full-time and additional duties.
13 BERT RAMOS: With full-time and currently working on
14 additional duties.
15 COMMISSIONER CLARK: Okay.
16 BERT RAMOS: Yes.
17 COMMISSIONER CLARK: Thank you.
18 COMMISSIONER WAITS: Do we need to look at maybe next time
19 or the time after on our burn ban?
20 COMMISSIONER CLARK: I was going to say the same thing.
21 BERT RAMOS: Yes. I believe when we first get our first
22 rain that we will probably bring that back before you. It's --
23 it's pretty dry yet. And I --
24 CHAIRMAN ANCHO: Yeah.
25 COMMISSIONER CLARK: Yeah.
26 COMMISSIONER WAITS: Okay.
27 SHERIFF RON UNGER: Very dry. I think we need to leave it
28 in for a while.
29 COMMISSIONER CLARK: Yeah. Me too.
30 CHAIRMAN ANCHO: We're supposed to have --
31 COMMISSIONER CLARK: No moisture yet.
32 CHAIRMAN ANCHO: Huge --
33 SHERIFF RON UNGER: We don't --
34 CHAIRMAN ANCHO: -- winds --
35 SHERIFF RON UNGER: Haven't had --
36 CHAIRMAN ANCHO: this weekend.
37 SHERIFF RON UNGER: -- any moisture for miles.
38 COMMISSIONER WAITS: Okay.
39 SHERIFF RON UNGER: And I --
40 Let's just leave it in for a while.

1 COMMISSIONER CLARK: Yeah. It's getting --
2 COMMISSIONER WAITS: Great.
3 COMMISSIONER CLARK: -- a little more scary.
4 COMMISSIONER WAITS: I also think we should look at
5 something for our Christmas celebrations.
6 And along with that, some of the counties have actually
7 taken a formal response regarding the Halloween activities. I
8 don't know whether we want to or just ignore it. Or whether we
9 want to make a statement or -- because I've -- I've had people
10 call the office and ask. And --
11 BERT RAMOS: There's -- there's a level of personal choice
12 in everything we do in life.
13 COMMISSIONER WAITS: If it was up --
14 BERT RAMOS: And that --
15 COMMISSIONER WAITS: -- to --
16 BERT RAMOS: -- is entirely up to the -- that is --
17 COMMISSIONER WAITS: It's up --
18 BERT RAMOS: -- entirely up --
19 COMMISSIONER WAITS: -- to the --
20 BERT RAMOS: -- to the --
21 COMMISSIONER WAITS: -- commission.
22 BERT RAMOS: -- commission. And I believe our sheriff may
23 have --
24 COMMISSIONER WAITS: Yeah.
25 BERT RAMOS: -- more of an input than I would --
26 COMMISSIONER WAITS: Up to --
27 BERT RAMOS: -- ever --
28 COMMISSIONER WAITS: -- all --
29 BERT RAMOS: -- on that.
30 COMMISSIONER WAITS: -- of you whether you want to put it
31 on and address it. Not address it?
32 Okay.
33 But the Christmas one needs to be on.
34 BERT RAMOS: What would you -- what would you like on the
35 Christmas one? Just to --
36 COMMISSIONER WAITS: Yeah. What we're going to do for
37 Christmas celebrations.
38 I mean, we've got some of the counties that are canceling
39 their parades and -- and such.
40 And if we're going to go forward with it, we need to -- to

1 know now whether we're going to do Christmas celebrations or
2 not.

3 I don't want to wait till, you know, we start planning on
4 it and all of a sudden a week or two before, they say no. We're
5 not going to do it.

6 So --

7 COMMISSIONER CLARK: Well --

8 COMMISSIONER WAITS: And even last year, we -- we put up
9 the new Christmas tree, and we really did everything at the last
10 minute, going like this.

11 And so I -- I think we should think about it and discuss
12 it.

13 COMMISSIONER CLARK: Yeah, that's not a bad idea. Bring
14 it --

15 The only thing that would stop it in my mind would be an
16 emergency situation with -- with a COVID outbreak or, you know,
17 an atomic bomb or something like that.

18 CHAIRMAN ANCHO: Well, because I think --

19 COMMISSIONER CLARK: As far as celebrations, I think we
20 need to keep our celebrations. This is America.

21 BERT RAMOS: This -- this week --

22 COMMISSIONER WAITS: Well, it needs to be discussed. We
23 need --

24 BERT RAMOS: Yeah.

25 COMMISSIONER WAITS: -- to put it on the agenda.

26 BERT RAMOS: You got it. You got it. Christmas
27 celebration. What to do or what not to do.

28 Would you also like the partitions on the agenda?

29 COMMISSIONER WAITS: I would like the Plexiglas partitions
30 on the agenda also.

31 Thank you.

32 And then hopefully, you'll have some information we can do
33 the veterans parking signs again.

34 BERT RAMOS: Yep.

35 COMMISSIONER WAITS: Okay.

36 CHAIRMAN ANCHO: And are we getting -- contacting anybody
37 from the VFW? Or is that something that's Cory's going to be --

38 UNIDENTIFIED PARTICIPANT: Cory.

39 CHAIRMAN ANCHO: -- doing? Handling that? All of that?

40 BERT RAMOS: Yeah. Cory's --

1 CHAIRMAN ANCHO: Very good.
2 BERT RAMOS: -- doing some of that. I need to reach out to
3 a few of our -- our local VFW people that are involved there and
4 try to get them involved in this.
5 I -- and I should have done that before now and I haven't
6 so.
7 CHAIRMAN ANCHO: All right. Very good.
8 All right.
9 So do we have a motion too with that?
10 We're all done.
11 Motion to adjourn?
12 COMMISSIONER CLARK: I'll make a --
13 COMMISSIONER WAITS: No.
14 COMMISSIONER CLARK: -- motion to adjourn.
15 COMMISSIONER WAITS: Public --
16 CHAIRMAN ANCHO: No?
17 COMMISSIONER WAITS: -- comment.
18 CHAIRMAN ANCHO: Pub- -- Oh, oh. Sorry.
19 Sorry. I forget that part every time. Every time.
20
21

22 **PUBLIC COMMENT**

23
24 CHAIRMAN ANCHO: Public comment.
25 Sorry. Thank you.
26 PEGGY SURLA: Can I bring back what I was going to tell you
27 guys?
28 The update for the elections.
29 Okay, you had asked -- so the final numbers.
30 COMMISSIONER WAITS: I'm sorry. Let -- I'm -- I'm
31 confused. Is this more on the election?
32 PEGGY SURLA: Well, it's just what I told you I'd bring
33 back to you. So I'm bringing back to you --
34 COMMISSIONER WAITS: Okay. Then we --
35 PEGGY SURLA: -- what --
36 COMMISSIONER WAITS: -- need to open up the agenda.
37 PEGGY SURLA: Oh, okay.
38 COMMISSIONER WAITS: This isn't public comment.
39 PEGGY SURLA: Oh, okay.
40 COMMISSIONER WAITS: Okay. Thank --

1 CHAIRMAN ANCHO: Okay.
2 COMMISSIONER WAITS: -- you.
3 We'll -- we'll open --
4 PEGGY SURLA: Okay.
5 COMMISSIONER WAITS: -- it up for -- that's okay. And
6 we'll do it.
7 CHAIRMAN ANCHO: So what item number was that?
8 COMMISSIONER WAITS: Six.
9 CHAIRMAN ANCHO: Six?
10 COMMISSIONER WAITS: Six.
11 CHAIRMAN ANCHO: All right. We're going to go back and
12 open that up.
13
14 **6) LANDER COUNTY CLERK: Update only from the Lander County**
15 **Clerk regarding the 2020 election.**
16
17 CHAIRMAN ANCHO: Okay. All right. So go ahead.
18 PEGGY SURLA: Okay. So I wanted to tell you that the final
19 numbers will be on the 12th of November. And the canvass of the
20 vote will be on the 16th of November.
21 CHAIRMAN ANCHO: All right.
22 PEGGY SURLA: Okay.
23 And for Art's question on the last day they can turn in a
24 ballot, the seventh day, following the election
25 COMMISSIONER CLARK: The --
26 PEGGY SURLA: Seventh --
27 CHAIRMAN ANCHO: Seventh.
28 PEGGY SURLA: -- day.
29 COMMISSIONER CLARK: After?
30 PEGGY SURLA: After. Following the election.
31 So after November 3rd, they have seven days. But it has to
32 be postmarked by November --
33 COMMISSIONER CLARK: So we won't --
34 PEGGY SURLA: -- 3rd.
35 COMMISSIONER CLARK: -- know who wins the election until --
36 PEGGY SURLA: November 12th.
37 CHAIRMAN ANCHO: Wow.
38 COMMISSIONER CLARK: Oh, boy.
39 COMMISSIONER WAITS: So we're giving them -- the mail seven
40 days to get it delivered to the Clerk's Office. Right.

1 PEGGY SURLA: Uh-huh.
2 But they have to be postmarked by November 3rd.
3 COMMISSIONER WAITS: Got it.
4 PEGGY SURLA: They can't be postmarked after that date.
5 CHAIRMAN ANCHO: Okay.
6 PEGGY SURLA: So I just wanted --
7 CHAIRMAN ANCHO: Well, thank you for --
8 PEGGY SURLA: -- to let you know.
9 CHAIRMAN ANCHO: -- doing that. No, I --
10 PEGGY SURLA: Okay.
11 CHAIRMAN ANCHO: -- appreciate that.
12 PEGGY SURLA: Yeah.
13 COMMISSIONER CLARK: Make a motion to adjourn.
14 CHAIRMAN ANCHO: I want to --
15 COMMISSIONER WAITS: No.
16 We're still back on public --
17 CHAIRMAN ANCHO: We need --
18 COMMISSIONER WAITS: -- comment.
19 CHAIRMAN ANCHO: -- comment.
20 COMMISSIONER WAITS: Thank you.
21 COMMISSIONER CLARK: Oh, we haven't done that yet?

22
23

24 **PUBLIC COMMENT**

25

26 CHAIRMAN ANCHO: Public comment.
27 COMMISSIONER WAITS: I just -- I -- I wanted to remind
28 everybody that the -- the state water engineer, it does have a
29 hearing -- and that's what? -- Wednesday?
30 BERT RAMOS: (Off microphone) Yep.
31 COMMISSIONER WAITS: -- I believe, here in the community
32 room. And it is regarding some of our basins. So it is
33 important.
34 CHAIRMAN ANCHO: All right. Thank you.
35 No more public comment?
36 (Off microphone) All right.
37 UNIDENTIFIED PARTICIPANT: (Off microphone) I'd like to
38 thank the county for finally grating the road over Hill Top.
39 Asked for three years.
40 CHAIRMAN ANCHO: Oh.

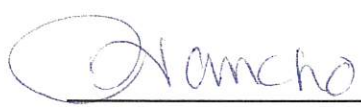
1 UNIDENTIFIED PARTICIPANT: (Off microphone) Much better
2 now.
3 CHAIRMAN ANCHO: Oh, never- --
4 You're welcome. Thank you.
5 UNIDENTIFIED PARTICIPANT: (Off microphone) Took a while.
6 CHAIRMAN ANCHO: So --
7 UNIDENTIFIED PARTICIPANT: Is there a regulation that the
8 county has to maintain the roads, like, at least once a year?
9 COMMISSIONER WAITS: You want to bring him up with a name.
10 CHAIRMAN ANCHO: So --
11 MITESHELL LANHAM: I can't hear that.
12 CHAIRMAN ANCHO: Don?
13 MITESHELL LANHAM: I can't --
14 DON PRINCE: That's a minimal maintenance road.
15 And that's basically just as-needed.
16 UNIDENTIFIED PARTICIPANT: Who determines that?
17 DON PRINCE: That's a good question.
18 UNIDENTIFIED PARTICIPANT: And why is it a minimally
19 maintained road?
20 Who decides that?
21 COMMISSIONER WAITS: Kathy, it's not discussion. It's
22 just --
23 CHAIRMAN ANCHO: It's not --
24 So it's not -- it's not a discussion for -- that's on the
25 agenda. So --
26 UNIDENTIFIED PARTICIPANT: Okay.
27 CHAIRMAN ANCHO: -- if you'd like to get it --
28 UNIDENTIFIED PARTICIPANT: I just wanted to say thanks --
29 CHAIRMAN ANCHO: No.
30 UNIDENTIFIED PARTICIPANT: -- for grating the road.
31 CHAIRMAN ANCHO: Oh, not a problem. Thank you.
32 COMMISSIONER WAITS: If you'd just wait afterwards, you
33 can -- you're welcome to talk with our Public Work director,
34 though.
35 UNIDENTIFIED PARTICIPANT: Okay.
36 CHAIRMAN ANCHO: Yeah.
37 So you can find that out.
38 So are we good?
39 All right. Now --
40 COMMISSIONER ALLEN: Kathy?

1 CHAIRMAN ANCHO: Yes.
2 COMMISSIONER ALLEN: I could not hear a single thing this
3 person was saying.
4 CHAIRMAN ANCHO: Oh, they were a- -- they were thanking for
5 the -- were they -- what did --
6 COMMISSIONER WAITS: They mean --
7 CHAIRMAN ANCHO: -- they do?
8 COMMISSIONER WAITS: Hilltop.
9 CHAIRMAN ANCHO: Grate -- doing Hilltop Road. He was
10 just -- public comment was thanking and then wanting to -- the
11 understanding of how that works, how often gets done, which he
12 will make contact with Public Works after the meeting.
13 COMMISSIONER ALLEN: Thank you.
14 CHAIRMAN ANCHO: You're welcome.
15
16

17 **ADJOURNMENT**

18
19 COMMISSIONER CLARK: Motion to adjourn.
20 CHAIRMAN ANCHO: Okay. A second?
21 COMMISSIONER CLARK: The third time.
22 CHAIRMAN ANCHO: Yeah.
23 Third time's a charm?
24 A second?
25 COMMISSIONER WAITS: Second.
26 CHAIRMAN ANCHO: All right. So art made the motion. Patsy
27 second.
28 All in favor?
29 COMMISSIONER CLARK: Aye.
30 COMMISSIONER WAITS: Aye.
31 CHAIRMAN ANCHO: Aye.
32 All right. Thank --
33 COMMISSIONER ALLEN: Aye.
34 CHAIRMAN ANCHO: -- you, everyone.
35
36 (Meeting adjourned at 10:05 a.m.)
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**CHAIRMAN OR VICE CHAIRMAN OF THE
BOARD OF LANDER COUNTY
COMMISSIONERS AND THE LANDER
COUNTY LIQUOR BOARD**

ATTEST: 
LANDER COUNTY CLERK

Note: The Board of Lander County Commissioners serves as the Town Board for the unincorporated towns of Battle Mountain and Austin, Nevada.

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COUNTY OF DAVIS)

I, TIFFANY ELKINGTON, A CERTIFIED COURT REPORTER, DO HEREBY
CERTIFY I TRANSCRIBED THE FOREGOING PROCEEDINGS FROM A "JAVS"
DIGITAL AUDIO/VIDEO RECORDING OF A MEETING WHICH TOOK PLACE
THE 8TH DAY OF OCTOBER, 2020, AND SAID RECORDING AND INFORMATION
PERTAINING TO PARTICIPANT NAMES WAS PROVIDED TO ME BY THE LANDER
COUNTY CLERK SULLIVAN; THAT THE SAME IS FULL, TRUE, AND AS CORRECT AS
THE AUDIO/VIDEO RECORDING ALLOWED.

DATED AT _____
THIS _____ DAY OF _____

TIFFANY ELKINGTON, CCR #930

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| <p>BERT RAMOS: [61] 5/22 6/28 8/20 12/7 14/18 14/20 17/14 17/16 17/18 17/36 18/15 18/36 18/38 19/1 19/3 19/5 19/17 19/22 19/24 19/26 19/30 19/32 19/37 20/4 20/9 20/11 20/34 21/5 22/12 22/34 23/31 36/19 36/21 36/26 36/29 36/34 36/37 37/1 37/3 37/5 37/9 37/13 37/16 37/21 38/11 38/14 38/16 38/18 38/20 38/22 38/25 38/27 38/29 38/34 39/21 39/24 39/26 39/34 39/40 40/2 42/30 CHAIRMAN ANCHO: [200] 1/22 1/25 1/35 1/40 2/14 2/19 2/22 3/13 5/12 5/15 5/20 6/27 6/29 6/34 7/10 7/12 7/14 7/37 8/2 8/4 8/11 8/17 8/21 8/27 8/33 8/39 9/1 9/6 9/10 9/12 9/14 9/18 9/21 9/31 11/9 11/11 11/17 11/19 11/26 11/29 11/32 12/3 15/7 15/11 16/8 16/28 17/35 17/37 18/18 18/37 18/40 19/2 19/4 19/6 19/29 19/31 19/33 19/35 20/13 20/19 21/4 21/7 22/19 22/22 22/25 22/29 22/32 22/39 23/10 23/26 23/28 23/37 24/4 24/9 24/14 24/16 24/20 24/22 24/28 24/30 24/33 25/7 25/18 25/38 26/5 26/8 26/10 26/12 26/17 26/19 26/22 26/26 26/28 26/32 26/34 27/3 27/8 28/34 28/39 29/1 29/3 29/5 29/10 29/36 29/39 30/1 30/4 30/7 30/10 30/13 30/16 30/18 30/36 30/38 31/11 31/27 31/38 32/5 32/14 32/18 32/21 32/26 32/29 32/33 32/35 32/38 33/2 33/4 33/6 33/8 33/10 33/12 33/14 33/16 33/22 33/31 34/1 34/4 34/11 34/14 34/20 34/27 34/29 34/34 34/37 34/40 35/5 35/10 36/7 36/14 37/24 37/30 37/32 37/34 37/36 39/18 39/36 39/39 40/1 40/7 40/16 40/18 40/24 41/1 41/7 41/9 41/11 41/17 41/21 41/27 41/37 42/5 42/7 42/9 42/11 42/14 42/17 42/19 42/26 42/34 42/40 43/3 43/6 43/10 43/12 43/23 43/27 43/29 43/31 43/36 44/1 44/4 44/7 44/9 44/14 44/20 44/22 44/26 44/31 44/34 COMMISSIONER ALLEN: [18] 8/10 9/20 11/10 11/12 11/24 22/31 23/27 24/6 24/15 24/21 24/26 26/9 26/27 32/19 43/40 44/2 44/13 44/33 COMMISSIONER CLARK: [98] 2/17 2/21 5/14 8/3 8/9 8/28 8/36 8/40 9/2 9/5 9/8</p> | <p>9/11 9/19 11/25 15/9 16/9 16/12 16/21 16/25 16/40 17/4 20/39 21/2 21/6 21/8 22/24 22/28 23/19 23/22 23/29 24/5 24/7 24/12 24/29 25/16 25/19 25/24 25/26 25/28 25/33 25/35 25/37 25/40 26/2 26/6 26/13 26/18 26/24 28/19 28/21 28/23 28/26 30/12 30/14 30/35 31/21 31/24 31/26 32/13 32/20 32/31 34/35 36/5 36/8 36/16 36/20 36/25 36/28 36/31 36/36 36/40 37/2 37/4 37/7 37/12 37/15 37/17 37/20 37/25 37/29 37/31 38/1 38/3 39/7 39/13 39/19 40/12 40/14 41/25 41/29 41/33 41/35 41/38 42/13 42/21 44/19 44/21 44/29 COMMISSIONER WAITS: [127] 3/17 7/34 7/38 8/8 8/25 8/34 8/38 9/4 9/7 9/9 9/13 9/17 10/2 10/4 10/31 10/39 11/1 11/3 11/5 11/8 11/18 11/23 11/30 11/34 14/14 14/19 14/39 15/13 16/30 16/32 16/34 17/3 17/10 17/15 17/17 19/7 19/21 19/23 19/25 20/3 20/5 20/10 20/12 20/26 20/35 20/40 21/9 22/20 22/30 23/17 23/20 23/24 23/30 23/40 24/13 24/17 24/27 24/31 26/11 26/16 26/21 26/25 26/31 26/33 28/11 29/18 29/21 29/23 29/25 29/28 29/33 31/28 31/39 32/6 32/17 32/30 33/27 34/39 35/1 35/4 36/13 37/18 37/26 37/38 38/2 38/4 38/13 38/15 38/17 38/19 38/21 38/24 38/26 38/28 38/30 38/36 39/8 39/22 39/25 39/29 39/35 40/13 40/15 40/17 40/30 40/34 40/36 40/38 40/40 41/2 41/5 41/8 41/10 41/39 42/3 42/15 42/18 42/20 42/27 42/31 43/9 43/21 43/32 44/6 44/8 44/25 44/30 DISTRICT ATTORNEY HERRERA: [4] 22/13 23/34 31/23 31/25 DON PRINCE: [28] 32/28 32/32 32/34 32/36 32/39 33/3 33/5 33/7 33/9 33/11 33/13 33/15 33/17 33/23 33/28 33/32 34/3 34/5 34/12 34/15 34/21 34/28 34/30 34/36 34/38 35/2 43/14 43/17 DR. ROBIN WILLCOURT: [9] 15/10 15/12 15/14 16/11 16/24 16/27 16/29 16/31 16/33 HOPE BAUER: [1] 19/27 JUDGE DENISE FORTUNE: [10] 9/40 10/3 10/5 10/17</p> | <p>10/36 10/40 11/2 11/4 11/6 11/28 KAITLYN McCONVILLE: [1] 36/17 KYLA SHARP: [8] 25/22 25/25 25/27 25/29 25/34 25/36 25/39 26/1 LAKEN SULLIVAN: [1] 31/40 MITESHELL LANHAM: [2] 43/11 43/13 NOLIENA CASTELLANOS: [3] 10/16 11/31 11/33 PEGGY SURLA: [48] 27/6 27/9 28/13 28/20 28/22 28/25 28/28 28/38 28/40 29/2 29/4 29/7 29/11 29/20 29/22 29/24 29/26 29/31 29/34 29/37 29/40 30/2 30/5 30/8 30/15 30/17 30/20 30/34 30/37 40/26 40/32 40/35 40/37 40/39 41/4 41/18 41/22 41/26 41/28 41/30 41/34 41/36 42/1 42/4 42/6 42/8 42/10 42/12 RICHARD GREEN: [1] 30/21 SHERIFF RON UNGER: [7] 19/34 19/36 37/27 37/33 37/35 37/37 37/39 UNIDENTIFIED PARTICIPANT: [12] 36/33 39/38 42/37 43/1 43/5 43/7 43/16 43/18 43/26 43/28 43/30 43/35 VOICE RECORDING: [3] 1/24 7/11 7/13 \$ \$11 [1] 4/26 \$70 [1] 32/2 \$700,000 [1] 2/29 1 10 [8] 7/31 7/31 21/11 28/37 28/38 29/4 29/9 35/7 10:00 [1] 28/8 10:05 [1] 44/36 10th [1] 28/40 11 [2] 4/31 7/32 12 [9] 16/18 21/11 21/13 21/16 21/23 21/26 21/32 21/36 21/40 12:00 [1] 2/6 12th [4] 29/25 29/29 41/19 41/36 13 [4] 5/34 5/35 7/29 13/19 13-year-old [1] 16/18 14 [7] 7/25 20/16 20/22 21/6 22/15 22/17 22/21 1400 [1] 32/1 1470 [1] 32/2 15 [3] 6/4 17/28 21/19 15th [1] 17/26 16 [2] 29/14 29/23 16th [5] 4/17 29/22 29/27 29/32 41/20 1750 [1] 31/33 17th [1] 27/22</p> | <p>19 [6] 3/38 4/27 7/26 12/1 12/5 12/37 1:15 [1] 2/6 2 20 [3] 5/1 21/2 33/26 200 [1] 4/5 2009 [2] 10/16 10/17 2019 [2] 3/24 21/12 2019-12 [7] 21/11 21/13 21/16 21/23 21/32 21/36 21/40 2020 [42] 1/4 1/26 3/26 7/23 7/24 7/25 7/26 7/27 7/28 7/29 7/30 7/31 7/32 12/34 21/3 21/4 21/19 21/19 21/22 21/25 21/26 22/5 22/9 23/6 23/14 23/24 24/2 24/19 25/3 25/12 26/14 27/1 27/4 35/18 35/22 35/26 35/30 35/34 35/38 36/2 41/15 46/12 2020-14 [5] 20/16 20/22 22/15 22/17 22/21 2022 [3] 25/4 25/13 26/15 2024 [5] 23/7 23/14 23/25 24/3 24/19 2050 [1] 3/33 209276 [2] 8/30 8/36 20th [1] 33/27 21 [2] 7/27 7/40 21st [1] 7/36 23 [1] 7/28 24 [1] 7/32 25 [8] 17/23 35/17 35/21 35/25 35/29 35/33 35/37 36/1 25th [1] 3/20 27 [1] 7/30 28 [1] 5/2 3 30 [8] 23/6 23/24 24/2 24/19 25/4 25/12 26/15 34/25 305 [1] 1/4 30th [4] 4/20 4/38 23/14 27/22 31 [1] 34/3 3465 [2] 21/26 22/3 3rd [7] 27/25 28/29 28/31 28/33 41/31 41/34 42/2 5 50 [1] 1/4 5th [1] 4/36 6 6889 [2] 21/19 22/1 7 70 [1] 30/32 72 [1] 5/35 744 [1] 6/18 79 [1] 27/19 8 80 [1] 4/6 825 [3] 31/9 31/19 32/11 86 [1] 5/33 8TH [1] 46/12</p> |
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| <p>9</p> <p>9/30 [1] 34/25 930 [2] 1/5 46/26 95 [1] 4/8 9:01 [1] 1/4</p> <p>A</p> <p>ability [2] 13/29 13/39 aboard [1] 11/30 abstain [1] 8/31 access [1] 13/25 accrual [4] 9/25 9/36 10/20 11/14 accrues [1] 11/7 accruing [1] 10/12 Act [10] 20/17 20/23 20/38 21/19 21/21 21/25 21/29 21/31 22/2 22/4 acted [2] 7/16 7/19 action [19] 3/23 7/17 8/14 8/22 9/23 9/34 11/40 12/4 12/35 13/31 16/39 20/15 20/21 23/3 23/10 24/40 25/9 31/5 31/15 active [3] 5/35 13/11 13/12 activities [1] 38/7 activity [1] 14/5 add [1] 15/16 added [1] 26/19 additional [6] 36/35 36/36 36/39 36/40 37/12 37/14 address [2] 38/31 38/31 adjourn [4] 40/11 40/14 42/13 44/19 adjourned [1] 44/36 administration [7] 1/3 13/8 31/2 31/7 31/12 31/17 32/9 adopted [1] 22/8 advanced [2] 21/14 21/34 advice [4] 13/8 14/8 15/34 16/1 affect [1] 34/9 against [5] 15/25 19/18 19/19 20/1 22/34 agenda [25] 2/6 2/8 5/27 6/28 7/8 7/15 7/19 7/20 7/23 7/40 12/14 12/15 12/35 17/1 17/12 17/19 17/19 22/15 35/7 35/11 39/25 39/28 39/30 40/36 43/25 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21/40 22/2 25/2 25/11 25/23 25/35 26/7 45/20 45/22 45/38 45/38 boat [1] 20/4 body [1] 2/8</p> | <p>bomb [1] 39/17 bouncing [1] 33/19 box [2] 27/32 27/36 boy [1] 41/38 Brandy [1] 17/11 break [1] 2/5 breakfast [1] 5/2 brief [1] 12/33 bring [7] 18/1 29/34 37/22 39/13 40/26 40/32 43/9 bringing [4] 2/37 13/11 32/40 40/33 brink [1] 15/17 broadcast [1] 1/18 brought [2] 4/20 14/21 budget [8] 7/24 7/26 10/31 10/34 11/4 33/24 36/30 37/6 budgeted [2] 10/37 10/38 Building [1] 1/3 Bureau [7] 35/16 35/20 35/24 35/28 35/32 35/36 35/40 burn [1] 37/19 businesses [4] 4/2 4/5 4/30 14/28</p> <p>C</p> <p>C.C.R [1] 1/5 Cage [1] 3/37 Caleb [1] 3/37 call [3] 1/28 17/36 38/10 called [1] 14/24 calling [1] 3/25 canceling [1] 38/38 canvass [1] 41/19 care [4] 3/5 12/27 13/40 32/22 Carson [1] 18/24 case [2] 17/27 33/39 cases [5] 13/11 13/11 13/12 15/18 15/22 Cassidy [1] 20/27 Castellanos [4] 9/25 9/35 10/8 11/13 catch [1] 2/18 Catherine [2] 21/27 21/33 caught [1] 33/36 caused [1] 12/39 causes [1] 13/38 CCR [1] 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| <p>C changed [4] 4/15 13/2 31/30 36/37 changes [2] 7/38 19/5 changing [1] 13/2 chapters [1] 5/25 charge [1] 7/22 charm [1] 44/23 check [7] 8/29 8/32 9/3 20/5 20/5 27/33 27/39 checking [1] 22/39 Chiara [1] 35/34 choice [2] 27/20 38/11 choices [1] 12/17 choose [2] 27/30 27/40 chose [1] 14/35 Chris [1] 35/31 Christmas [8] 5/5 38/5 38/33 38/35 38/37 39/1 39/9 39/26 citizen [1] 7/18 citizens [3] 4/32 10/21 16/37 City [2] 18/24 19/40 Civic [3] 27/21 27/26 27/31 cl [1] 29/3 clarification [1] 20/26 CLARK [2] 1/8 3/19 clear [1] 5/26 clerk [8] 1/12 26/40 27/1 27/4 41/14 41/15 45/26 46/16 Clerk's [6] 7/21 27/6 27/37 28/4 36/17 41/40 clerks [1] 27/38 climate [2] 3/23 3/26 CLINICS [5] 31/4 31/9 31/14 31/19 32/11 CLOMR [1] 34/8 close [2] 15/19 29/5 closed [2] 14/28 30/26 cluster [1] 5/35 co [1] 21/28 co-sponsor [1] 21/28 collective [1] 12/40 colony [1] 22/34 combined [1] 2/7 comment [18] 6/32 6/34 6/39 7/2 7/2 7/4 7/5 15/35 40/17 40/22 40/24 40/38 42/18 42/19 42/24 42/26 42/35 44/10 comments [5] 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